Ε/Φ Η' ΜΕΡΙΣ:
OR, A

DIARY

ASTROLOGICAL,
ASTRONOMICAL,
METEOROLOGICAL,

For the Year of our Lord, 1689.
It being the first after *Bissextile*, or *Leap-Year*.

Wherein is contained

I. A compleat EPHEMERIS of the Planets Motions and Aspects, Eclipses; and other necessary matters.
II. Some Humble and yet Loyal Glances upon the long expected, and thrice welcome Birth of the

PRINCE OF *WALES*.

III. A brief Discourse of the Original and Antiquity of

WESTMINSTER.

With a Chronology of some remarkable matters pertaining thereto from the time of its being

The Temple of *APOLLO*,
to this present Age.

By *JOHN GADBURY*,
Student in Physick and Astrology.

Multi multa sciunt, sed nemo omnia.

Cum Privilegio & Gratia Regiæ Majestatis.

LONDON, Printed by *J. D.* for the Company of STATIONERS, 1689.

To that

Truly Honourable and Loyal Gentleman,

(Even in Times of the greateſt Danger)

Sir ROBERT OWEN,

of *Porkington* in *Shropſhire*, Knight.

As a Teſtimony of the

AUTHOR's GRATITUDE

For Favours received,

The enſuing DIARY, &c.

Is moſt humbly dedicated.

Honoured Sir!

IF *poor* Ink *and* Paper *may be permitted to ſpeak Mens* Thanks *for Obligations and Benefits, I humbly deſire that the Addreſs of theſe* few Sheets *may declare* Mine, *who am indebted to your Goodneſs more than can be expreſs'd in* many.

'*Tis now more than a double* Septenary *of Years ſince I firſt had the Honour to be known to you, when you were a young Scholar at* Weſtminſter-School: *At which time your Blooming Youth moſt fully indicated what your riper Years have effected,* viz. *A* Soul *and* Mind *fitted for more than ordinary* Honour *and* Action; *an innate Love to* LOYALTY, LEARNING, *and all Praiſe-worthy* Arts *and* Sciences.—*Excellencies moſt naturally becoming the* Son *of ſo worthily accompliſh'd a* Father, *as was the generouſly Loyal* WILLIAM OWEN, *Eſquire, and the* Grandſon *of ſo* Noble, Valiant, *and truly* Honourable *a Perſon, as was the Undaunted and Heroick Sir* JOHN OWEN, *Knight; who, for his Conſtancy and* Unſhaken Loyalty, *had the Glory to be condemn'd to* Death (*among other Perſonages of great Honour and Faith to the Crown*) *the Month of* February, *Anno* 1648. *by the ſame* High Court of Juſtice

Juſtice (*as they falſly ſtiled themſelves*) *that with moſt Rebellious and Brutiſh Hearts* (*but ſcarce a Month before*) *had the barbarous and frontleſs Impudence to ſit as* Judges, *and paſs'd* Sentence *upon God's Anointed, Their, and Our moſt Sacred Soveraign, King* Charles *the Firſt, of ever bleſſed Memory.*

Sir, the Grand Subjects of my (*this Year's*) Ephemeris, *are two,* viz. (1.) *That great Bleſſing to our Britiſh World, the* Birth *of a Prince of* WALES. *And,* (2.) *Something touching the* Original *of* WESTMINSTER.

For any Defect of my Muſe *in the* Firſt, *your Native* Loyalty *and* Candor, (*as now wing'd with the glorious Tydings thereof*) *will, I am morally ſure, excuſe. I well remember, when, about two Years ſince, I more Optatively, than Aſtrologically* (*I confeſs*) *ſpoke of* a Prince of *Wales* drawing near, *how much you were delighted with the mention thereof! And much more raviſhing and contentive needs muſt be the hearing of the* Royal Birth *it ſelf.*— *For my Error, or Deficiency in the ſecond, your Goodneſs firſt, and next your admirable acquaintance with, and great delight in* ANTIQUITY, *will ſufficiently prevent my* Apology. *For no Man forgives a* Fault *more readily, or eſpies an* Error *more ſpeedily. And he can never need a* Jury *that is happy in ſuch a* Judg.

May you (*together with your Honourable* Lady) *live long* (*dear Sir!*) *and ſee good Days; and* (*if it be poſſible*) *OUT-DO the* Heroick Acts *of you Noble and Illuſtrious* Anceſtors. *And when it pleaſes God you ſhall quit this* Vale of Trouble *and Incertainty for a* Cœleſtial Paradiſe, *may you leave a* Progeny *behind you, to ſupport your* Name *and* Vertues *until Time it ſelf ſhall be no more.*

To conclude, (*for I know your noble Nature loves not Prolixity*) *as you have for many Years been kind to me* (*on my own part wholly undeſerved*) *ſo vouchſafe to continue* Me *in your wonted good* Opinion *and* Eſteem, *and accept of this my humble Acknowledgment, which I ſhall ever own as an* Additional Favour *to your many others conferr'd upon* ——

(NOBLE SIR!)

Your moſt obliged Servant, and ever Faithful Honourer,

JOHN GADBURY.

The REGAL TABLE.

From the time that *ENGLAND* was first so called by King *EGBERT*, until 1689.

KINGS Names.	Reign began A. C.	Reigned
1 K. Egbert	818	28
2 Ethelwolf	836	21
3 Ethelbald	857	1
4 Ethelbert	858	5
5 Ethelfred	863	10
6 Alfred	873	27
7 Edward I. Saxon.	900	24
8 Ethelfton	924	16
9 Edmond I.	940	6
10 Edred	946	9
11 Edwin	955	4
12 Edgar	959	20
13 Edward II. Saxon.	979	3
14 Ethelred	982	34
15 Edmond II.	1016	1
Danish Line.		
16 Canutus I.	1017	20
17 Harold I.	1037	5
18 Canutus II.	1040	2
19 Edward Confef.	1042	23
20 Harold II.	1065	1
Norman Line.		
21 Will. Conqueror	1067	20
22 Will. Rufus	1087	13
23 Henry I.	1100	35
24 King Stephen	1135	19
Saxon Line reftor'd.		
25 Henry II.	1154	35

KINGS Names.	Reign began A. C.	Reigned
26 Richard I.	1189	10
27 King John	1199	17
28 Henry III.	1216	56
29 Edward I.	1272	35
30 Edward II.	1307	19
31 Edward III.	1326	51
32 Richard II.	1377	22
Lancaster Line.		
33 Henry IV.	1399	14
34 Henry V.	1413	9
35 Henry VI.	1422	38
York Line.		
36 Edward IV.	1460	23
37 Edward V.	1483	0
38 Richard III.	1483	2
Familes united.		
39 Henry VII.	1485	24
40 Henry VIII.	1508	40
41 Edward VI.	1547	6
42 Queen Mary	1553	5
43 Queen Eliaabeth	1558	44
Kingdoms united.		
44 James I.	1602	22
45 Charles I. *Mart.*	1625	24
46 Charles II.	1648	37
47 James II. *Juftus.*	1684	5

Vivat, Vigeat, Vincat.

Wife, Juft, and *Good* (Great Sir!) you needs muft be;
Your *Grandfires* Prudence, *Father's* Piety,
And *Brother's* Mercy, fill your *Royal Breaft*.
Hence your INDULGENCE hath your *Subjects* bleft
With tranquil Minds! For which they ever fhall
Record you *JAMES* the JUST, and MERCIFUL.

Vivat Rex Jacobus Secundus

A Perpetual TABLE of Break of Day, Twilight, Sun-rise, Sun-set, Length of Day and Night, &c. in the Latitude of *Lond.*

Months.	Days	break of D.	Twi-light.	Sun-rise.	Sun-set.	Leng. Day.	Leng. Night	M. H. by D.	M. H. by N.
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
January	1	5 54	6 6	8 2	3 58	7 56	16 4	0 40	1 20
	11	5 42	6 18	7 49	4 11	8 22	15 38	0 42	1 18
	21	5 35	6 25	7 34	4 26	8 52	15 8	0 44	1 16
Februa.	1	5 17	6 43	7 17	4 43	9 26	14 34	0 47	1 13
	11	5 0	7 0	6 59	5 1	10 2	13 58	0 50	1 10
	21	4 45	7 15	6 42	5 18	10 36	13 24	0 54	1 6
March	1	4 20	7 40	6 23	5 37	11 14	12 46	0 56	1 4
	11	3 59	8 1	6 0	6 0	12 0	12 0	1 0	1 0
	21	3 34	8 22	5 42	6 18	12 36	11 24	1 3	0 57
April	1	3 5	8 55	5 20	6 40	13 20	10 40	1 7	0 53
	11	2 38	9 22	4 58	7 2	14 4	9 56	1 10	0 50
	21	2 2	9 58	4 40	7 20	14 40	9 20	1 13	0 47
May	1	1 30	10 30	4 22	7 38	15 16	8 44	1 16	0 44
	11	0 30	11 30	4 4	7 56	15 42	8 18	1 18	0 42
	21	All	No	3 55	8 5	16 10	7 50	1 20	0 40
June	1	day,	night	3 57	8 3	16 20	7 40	1 21	0 39
	11	and	but	3 58	8 2	16 26	7 34	1 21	0 39
	21	no	Twi-	3 50	8 10	16 20	7 40	1 22	0 38
July	1	night	light.	3 57	8 3	16 6	7 54	1 20	0 40
	11	0 42	11 18	4 9	7 51	15 42	8 18	1 18	0 42
	21	1 22	10 38	4 21	7 39	15 18	8 42	1 16	0 44
August	1	2 00	10 00	4 36	7 21	14 42	9 18	1 14	0 46
	11	2 21	9 39	4 52	7 2	14 4	9 56	1 10	0 50
	21	3 09	9 0	5 16	6 44	13 28	10 32	1 7	0 53
Septem.	1	3 30	8 30	5 35	6 25	12 46	11 14	1 3	0 57
	11	3 59	8 1	5 58	6 2	12 0	12 00	1 0	1 1
	21	4 19	7 41	6 16	5 44	11 28	12 32	0 57	1 3
Octob.	1	4 48	7 12	6 36	5 24	10 48	13 12	0 54	1 6
	11	5 0	7 0	6 56	5 4	10 8	13 52	0 50	1 10
	21	5 18	6 42	7 15	4 45	9 30	14 30	0 47	1 13
Novemb.	1	5 37	6 23	7 34	4 26	8 52	15 8	0 44	1 16
	11	5 45	6 15	7 45	4 11	8 22	15 38	0 42	1 18
	21	5 54	6 6	8 3	3 59	7 58	16 2	0 40	1 20
Decemb.	1	5 57	6 3	8 10	3 50	7 40	16 20	0 38	1 21
	11	6 0	6 0	8 13	3 47	7 34	16 26	0 38	1 22
	21	5 58	6 2	8 12	3 52	7 44	16 16	0 39	1 22

Holy-Days of Obligation.

All Sundays in the Year, Circumcision of our Lord, Epiphany, Purification of the B. Virgin *Mary*, St. *Matthias*, St. *Joseph*, the Annunciation of our B. Lady, St. *Philip* and *James*, Invention of the Holy Cross, St. *John Baptist*, St. *Peter* and St. *Paul*, St. *James*, St. *Ann*, Mother of the B. Virgin, St. *Laurence*, Assumption of the B. Virgin, Nativity of the B. Virgin, St. *Matthew*, St. *Michael*, St. *Luke*, St. *Simon* and *Jude*, All Saints, St. *Andrew*, Conception of the B. Virgin, our Saviour's Nativity, St. *Stephen*, St. *John*, Holy Innocents, St. *Thomas* of *Canterbury*, St. *Silvester*; and the principal Patrons of any City, Province or Kingdom, as St. *George*, St. *Dennis*, St. *Patrick*, St. *David*, &c.

Fasting-Days.

All the time of Lent, excepting Sundays; the Ember-days; (which are the Wednesdays, Fridays, and Saturdays next following the Quadragesimal Sunday, or first Sunday in Lent; White-sunday, Exaltation of the Holy Cross, and St. *Lucy*'s day.) The Eves of the Birth of our Lord; Purification, Annunciation (if it fall not in Easter-week) and Assumption of the B. Virgin: Of all Saints, and of all the XII Apostles (excepting St. *John* Evangelist, St. *Philip* and *James*) the Birth of St. *John Baptist*, and St. *Laurence*; All Fridays of the Year, excepting the Christmas-Holidays, and from Easter-day to Holy-Thursday, Ascension Eve.

Days of Abstinence.

All the Sundays in Lent; on all the Saturdays in the Year; on Monday and Teusday preceding Holy-Thursday; on St. *Mark*'s day (unless it fall in Easter-week) the Church hath commanded to abstain from Flesh.

Time of Marriage.

The Church hath forbidden Solemnization of Marriage from the first Sunday of Advent, until after the Epiphany; and from the beginning of Lent, unto Low-Sunday; all other times are free for Marriage.

He cannot have God for his Father, who hath not the Church for his Mother. St. Cypr. de Unit. Eccles.

The Sun's Entrance into the four Cardinal Points this Year 1689.

I. Of the Spring.

IN this Year the *Sun* enters ♈, *March* 9, near 8 P. M. at which time the Spring Seaſon commenceth. Any that pleaſe, and are able, may ſet the Figure thereof. It is no ill one, but ſpeaks better things to *Great Britain*, than our Engliſh Libelling Renegado's in *Holland* dream of.

II. Of the Summer.

Summer begins this Year on *June* 10, near 10 P. M. at which time the *Sun* enters the Tropick of *Cancer*, making longeſt Days and ſhorteſt Nights. The Figure of this Seaſon is not very bad; yet not ſo promiſing as that of the Vernal Ingreſs. It ſeems to carry in it a Menace of Tempeſts, Hurricanes, Thunder, Lightnings, *&c.* but more in Foreign Parts than here.

III. Of Autumn.

The *Sun* entring the Equinoctial Sign of ♎, gives a beginning to the Autumnal Quarter, which this Year happens on *September* 12, about half an hour paſt 1 a Clock, P. M. It bodes unſeaſonable Weather, an Earthquake, Inundations, *&c.* if we may lay any ſtreſs upon an ☌ ♄ ♂. This is (according to Aſtrologers) the unkindeſt, nay the ſickeſt Scheme of the three.

IV. Of Winter.

Winter inchoates when the *Sun* touches the firſt ſcruple of ♑, and this Year it falls on *December* 11. near 2 in the Morning. This ſeems to be the moſt moderate Figure of all the four.

Thus much for Quaterly Ingreſs.

Of the Eclipſes that will happen in 1689.

This Year affords us only two Eclipſes, both of the *Moon*, and they will be both viſible, total, and central, as to us in *England*.

The firſt on *March* 25, a little after 6 P. M. as I have ſet it down in the following Calendar. The Scheme is none of the beſt, and therefore I ſhall ſay the leſs to it. The ☽ riſes eclips'd, as the ☉ deſcends below the Weſtern Horizon. ♄ and ♂ in hoſtile Beams of each other, and ☿ as well as ☉ is in ☌ of the eclipſed ☽. It's Effects will fall in Autumn.

The ſecond will be on *September* 19. near 2 in the Morning. The two Infortunes are in ☌ of each other, as they were in □ in the former *deliquium*. They are two famous Eclipſes, becauſe Equinoctial.

Cœli enarrant Gloriam Dei, &c. *Pſal.* 19.

January hath XXXI Days.

	D.	☊ ♈
All *Hail* my Masters! *Eighty Eight* is gone;	1	19
That Year of *WONDERS*, which the World so fear'd;	6	19
Yet hath produc'd (for Us to *Anchor* on)	11	19
A PRINCE of *WALES!* the *Subject* of each BARD.	16	19
And, that thou now art *Mine*, sweet *Babe!* forgive,	21	18
I'de sing thy *Praises*, and thy *Vassal* live.	26	18

M.D.	W.D.	Saints Days, &c.	☉ d.	♑ m.	♄ ♏	♃ ♒	♂ ♐	♀ ♒	☿ ♑	☽ d.	♍ m.	Mutual Aspects, &c.	☽ A.
1	a	Circum J.H.S.	22	9	5	5	8	24	1	29	52	*The Year*	20
2	b	Macarius	23	10	5	[illegible]	8	25	2	11	♎ 47	*begins*	21
3	c	Florentinus	24	11	6	5	9	26	4	23	34	☽ cum ♋	☾
4	d	Titus Episc.	25	12	6	6	10	27	5	5	♏ 21	□ ♄ ♃.	23
5	e	Simeon	26	14	6	6	11	29	7	17	11	□ ♄ ☿.	24
☉	♐	Epiphany.	27	15	6	6	11	♓	8	29	9	☽ Apog.	25
7	g	Canutus K. M.	28	16	6	6	12	1	9	11	♐ 22	*with vari-*	26
8	a	Lucianus M.	29	17	6	[illegible]	13	3	11	23	52	*ous Wea-*	27
9	b	Julianus M.	♒	18	6	[illegible]	13	4	12	6	♑ 41	*ther, inclined*	28
10	c	Paulus Erem.	1	19	6	7	14	5	14	19	49	*to Rain,*	29
11	d	Hygin. Papa.	2	20	6	7	15	6	15	3	♒ 14	△ ♄ ♀.	●
12	e	Bened. Abbot.	3	22	6	7	15	7	17	17	4	*and Winds,*	1
☉	♐	1 p. Epiph.	4	23	6	8	16	8	18	0	♓ 49	*Frost and*	2
14	g	Fœlix Papa	5	24	6	8	17	10	20	14	15	□ ☉ ♄.	3
15	a	Maurus M.	6	25	6	8	18	11	21	28	15	*Snow, and*	4
16	b	Marcus P. M.	7	26	6	8	18	12	23	13	♈ 1	☽ cum ☊	5
17	c	Anthony Ab.	8	27	6	9	19	13	24	27	11	☌ ☉ ♃.	6
18	d	Cath. Petri.	9	28	6	9	20	15	26	11	♉ 11	*Sleet Air.*	☽
19	e	Wolst. Episc.	10	29	6	9	20	16	27	25	13	☽ Perig.	8
☉	♐	2 p. Epiph.	11	30	6	9	21	17	29	9	♊ 17	*Somewhat*	9
21	g	Agnes V. M.	12	31	6	10	22	18	♒	23	15	*fair and*	10
22	a	Vincent M.	13	31	6	10	22	19	2	7	♋ 7	*frosty.*	11
23	b	Term begins.	14	32	6	10	23	21	4	20	50	*Winds*	12
24	c	Fast.	15	33	6	10	24	22	5	4	♌ 20	□ ♄ ☿.	13
25	d	Conv. S. Paul.	16	34	6	11	25	23	7	17	36	*and Rain.*	☾
26	e	Polycar. B. M.	17	35	6	11	25	24	9	0	♍ 36	*Fair.*	15
☉	♐	Septuagesim.	18	36	6	11	26	25	11	13	13	☌ ♃ ☿.	16
28	g	Cyrillus B. C.	19	36	6	11	27	27	13	25	35	□ ♂ ♀.	17
29	a	St. Fr. Sales.	20	37	6	12	27	28	14	7	♎ 42	☽ cum ♋	18
30	b	K. *Char.* Mart.	21	38	6	12	28	29	15	19	38	*Cloudy, wet.*	19
31	c	Virgilius M.	22	39	6	12	29	♈	16	1	♏ 27	☽ Apog.	20

Last quart. ☾ 3 day, 1 Afternoon.
New Moon ● 11 day, 10 Morn.
First quart. ☽ 18 day, 8 Morning.
Full Moon ○ 25 day, 8 Morning.

D.	H.	W.	at L.	B.	D.
1	7	48	9	24	18
3	9	24	11	48	21
6	11	48	2	12	24
9	2	12	4	36	27
12	4	36	7	0	30
15	7	0			

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♅	♂	♀	☿
1	11	△		△	✳		□
2	12			10	17		2
3	13	□				△	
4	14		1	☌	□	5	✳
5	15	✳	☍	☍			☌
☉	☽	20		✳		□	
7	17			14	☌	1	
8	18		✳		1	✳	
9	19		22			18	☌
10	20	☌					12
11	21	22	□	☌	✳		
12	22		5	8	20		
☉	☽		△			☌	
14	24		9		□	15	✳
15	25	✳		✳	5		10
16	26	14		16	△		□
17	27	□	☌	□	9		18
18	28	20	16	20		✳	
19	29	☌				6	△
☉	☽		△		△	☌	□
21	31	4	△	☍	21	14	4
22			22				
23						△	
24		☌	□	☌		☍	☌
25		22	8	11	△		2
26	5		✳		14		
☉	☽		11				
28	7				□	☌	
29	8			△	2	2	△
30	9	△		8	✳		15
31	10	4	☌	□	19		

Observations.

On the 5*th* day, *Anno* 1686. His Majesty was graciously pleas'd to constitute the Right Honourable *John* Lord *Bellasis*, *Sydney* Lord *Godolphin*, *Henry* Lord *Dover*, Sir *John Earsly*, *and* Sir *Stephen Fox* Commissioners for executing the Office of Lord High Treasurer of *England*.

Weddings come in Jan. 13th *day, and go out at* Septuagesima *Sunday.*

Upon the 30*th* day, *Anno* 1648. that most Excellent and Pious Prince, and Martyr, King *Charles* I. after a most horrid and unheard-of Rebellion, was most barbarously murther'd at his own Door, and by his own Subjects too! such as had sworn Allegiance to him: Nay, some of them his Menial Servants, and had eaten of his Bread. O ungrateful and dismal Act to remember!

Ah! Pious Prince! 'twas England's *Sin, not Thine,*
Thou caus'd thee change this Life for that Divine.

February hath XXVIII Days.

	D.	☊ ♈
Angels and *Stars* adorn'd this Royal BIRTH,	1	18
As if the *Prince of Peace* breath'd *Peace* on Earth.	6	18
May it to Warlike *Britain* prove, as *He*	11	17
Did to the World, (It's *Saviour* to bee!)	16	17
Gladding the drooping *Souls* of Loyal *Men*;	21	17
And *Madmen* to their *Wits* return agen.	26	16

M. D.	W. D.	Saints Days, &c.	☉ d.	♒ m.	♄ ♏	♃ ♒	♂ ♐	♀ ♈	☿ ♒	☽ d.	♏ m.	Mutual Aspects, &c.	☽ A.
1	d	Fast.	23	39	6	12	29	1	19	13	♏ 16	☽ Apog.	21
2	e	Purif. B. V. M.	24	40	6	12	♑	3	20	25	6	*The Spring*	
☉	♐	Sexagesima.	25	40	℞	13	1	4	22	7	♐ 4	*much more*	23
4	g	Veronica. M.	26	41	6	13	2	5	24	19	16	*forward*	24
5	a	Agatha V. M.	27	42	6	13	2	6	26	1	♑ 46	*than the*	25
6	b	Doroth. V. M.	28	42	6	13	3	7	28	14	38	*last Year*;	26
7	c	Romwaldus	29	42	6	14	4	9	♓	27	54	☌ ☉ ☿.	27
8	d	Honoratus	♓	43	6	14	4	10	1	11	♒ 32	*windy Air*	28
9	e	Apollonia	1	43	6	14	5	11	3	25	32	✳ ♄ ♂.	●
☉	♐	Quinquages.	2	44	6	14	6	12	5	9	♓ 40	✳ ♂ ☿.	1
11	g	Desider. B. M.	3	44	6	15	6	13	7	24	18	△ ♄ ☿.	2
12	a	Shrov. Teusd.	4	44	6	15	7	14	8	8	♈ 50	Term end.	3
13	b	*Dies Cinerum.*	5	45	6	15	8	16	10	23	21	✳ ♃ ♀.	4
14	c	Valentine.	6	45	6	15	9	17	12	7	♉ 47	△ ☉ ♄.	5
15	d	Faustinus M.	7	45	6	15	9	18	14	22	2	*and Rain.*	6
16	e	Porphyrius M.	8	45	6	16	10	19	16	6	♊ 6	☽ Perig.	☽
☉	♐	Quadragesim.	9	46	6	16	11	20	18	19	59	*Fair with*	8
18	g	Eluther. B. M.	10	46	6	16	11	21	20	3	♋ 41	*frosty cold*	9
19	a	Sever. B. M.	11	46	6	16	12	23	22	17	7	*Weather.*	10
20	b	Ember-week.	12	46	6	17	13	24	24	0	♌ 27	✳ ☉ ♂.	11
21	c	Esayas Proph.	13	46	6	17	14	25	25	13	32	*Pleasant.*	12
22	d	Ember-day.	14	46	6	17	14	26	27	26	25	*Now over-*	13
23	e	Ember-day.	15	46	6	17	15	27	29	9	♍ 0	*cast, cloudy*	14
☉	♐	St. Matthias.	16	46	6	18	16	28	♈	21	30	*and wet*	
25	g	Victorin. M.	17	46	6	18	16	♉	3	3	♎ 47	*Sky, windy*	16
26	a	Nestorius. M.	18	46	6	18	17	1	4	15	48	☽ cum ☋	17
27	b	Leander B.	19	45	6	18	18	2	6	27	42	*and moist.*	18
28	c	Marcarius.	20	45	6	18	18	3	7	9	♏ 34	☽ Apog.	19

	D.	H.	W. at	L.	B.	D.
	1	7	48	7	48	15
Last quarter ☾ 2 day, 11 Morning.	3	10	12	10	12	18
New Moon ● 9 day, 11 Night.	6	0	36	0	36	21
First quarter ☽ 16 day 5 Evening.	9	3	0	2	12	23
Full Moon ○ 24 day, 2 Morning.	12	5	24	4	35	25

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♃	♂	♀	☿
	1	11	□	☌			□
	2	12	23				△ 13
☉ ♒				✶		16	
	4	14	✶	11			✶
	5	15	16 ✶		☌	□	10
	6	16	10		1	8	
	7	17	□			✶	
	8	18	14	☌		20	
	9	19	☌ △	4	✶		☌
☽ ♓			11 19		16		14
	11	21			□		
	12	22		✶	20	☌	
	13	23	✶ ☍	10		11	
	14	24	22 21	□	△		✶
	15	25		13	2		8
	16	26	□	△			□
☉ ♓			5	16		✶	20
	18	28	△ △		☍	1	
	19	March 1	14 5		14	□	△
	20		□			10	9
	21		11	☍			
	22	4	✶	6		△	
	23	5	☍ 18		△	0	
☽ ♈			14		12		☍
	25	7					22
	26	8		△	□		
	27	9	☌	4	2	☍	
	28	10	△ 16	□	✶	8	

Observations.

On the *6th* day, 1685, K. *Charles* II. departed this Life; at which time our present Soveraign Lord, King *James* II. began his Reign over us, whom God long preserve.

Upon the same day, *Anno* 1665, was born that most illustrious Princess, the Lady *Anne*, Princess of *Denmark*, second Daughter to the most Puissant and Pious Monarch of *Great Britain*, and *Ireland*, &c. King *James* II.

On the *28th* day, *Anno* 1682. the Right Honourable Lords, the Earls of *Peterborow* and *Huntingdon*, were sworn of the Privy Council to the late most excellent Monarch, King *Charles* II. and continued therein by his present most Gracious Majesty King *James* II. at his Access to the Throne.

March hath XXXI Days.

	D.	☊ ♈
Who says that *EIGHTY EIGHT* naught signifies?	1	16
Syth such a Radient *Fixed Star* did rise	6	16
In our *Horizon?* Can a PRINCE be born	11	16
That shall the World with *Regal Acts* adorn	16	15
In *Future Times?* And yet that *Fertile Year*	21	15
Be *Passive* thought, wherein *He* did appear?	25	15

M. D.	W. D.	Saints Days, &c.	☉ d.	♓ m.	♄ ♏	♃ ♒	♂ ♑	♀ ♉	☿ ♈	☽ d.	♏ m.	Mutual Aspects, &c.	☽ A.
1	d	David. B. M.	21	45	6	19	19	4	9	21	22	*Cloudy and*	20
2	e	Ceddus Episc.	22	45	6	19	20	5	10	3 ♐	14	*moist Air,*	21
☉	f	3 Sund. Lent.	23	45	6	19	21	6	11	15	14	☍ ♄ ♀.	22
4	g	Adrianus M.	24	44	6	19	21	8	13	27	24	*threatning*	☾
5	a	Euseb. Episc.	25	44	6	19	22	9	14	9 ♑	51	*Snow, with*	24
6	b	Fredericus	26	43	6	20	23	10	15	22	40	*Sleet, and*	25
7	c	Fœlix M.	27	43	5	20	23	11	15	5 ♒	53	*some Frosts*	26
8	d	Cyprianus B.	28	42	5	20	24	12	16	19	34	*intermix'd.*	27
9	e	Prudentius	29	42	5	20	25	13	17	3 ♓	41	*Great Wind.*	28
☉	f	Mid-Lent Sun	♈	41	5	20	26	14	17	18	9	*Fair and*	29
11	g	Cuniberg. M.	1	41	5	21	27	15	17	3 ♈	2	☽ cum ☊	●
12	a	Gregory Pap.	2	40	5	21	27	16	17	17	56	*pleasant.*	1
13	b	Ernestes M.	3	40	5	21	28	18	17	2 ♉	52	*Cloudy*	2
14	c	Mathild. Virg.	4	39	5	21	28	19	℞	17	36	☽ Perig.	3
15	d	Longinus M.	5	38	5	21	29	20	17	2 ♊	17	*again.*	4
16	e	Cyriacus M.	6	37	5	22	♒	21	17	16	33	*Now expect*	5
☉	f	Passion Sund.	7	36	5	22	1	22	16	0 ♋	29	□ ♃ ♀.	6
18	g	Gabrielus	8	35	5	22	1	23	16	14	4	*a cold*	☽
19	a	S. Joseph.	9	35	5	22	2	24	15	27	25	*obscure Sky.*	8
20	b	Joachimus	10	34	5	22	3	25	14	10 ♌	23	*Frosty,*	9
21	c	Benedict. Ab.	11	33	5	23	3	2[illegible]	13	23	9	*windy, and*	10
22	d	Paulinus M.	12	32	5	23	4	27	13	5 ♍	42	□ ♄ ♂ &	11
23	e	Fast.	13	31	4	23	5	28	12	18	2	☌ ☉ ☿.)	12
☉	f	Palm-Sund.	14	30	4	23	6	29	11	0 ♎	14	*wetting.*	13
25	g	Annun. B. V. M.	15	29	4	23	6	♊	10	12	18	☽ Eclips.	●
26	a	Theod. B. M.	16	27	4	24	7	1	9	24	16	visible.	15
27	b	John Erem.	17	26	4	24	8	2	9	6 ♏	9	✱ ♂ ☿.	16
28	c	Maund. Thurs.	18	25	4	24	8	3	8	18	0	☽ Apog.	17
29	d	Good-Frid.	19	24	4	24	9	4	7	29	52	*Probably*	18
30	e	Climacus Ab.	20	22	4	24	10	5	6	11 ♐	47	*Hail, &c.*	19
☉	f	Easter-Day	21	21	4	2[illegible]	11	6	6	22	45	✱ ♀ ☿.	20

Last quarter ☾ 4 day, 7 Morning.
New Moon ● 11 day, 9 Morning.
First quarter ☽ 18 day, 1 Morn.
Full Moon ○ 25 day, 6 Evening.

D.	H.	W.	at	L.B.	D.
1	7	0	8	36	18
3	8	36	11	0	21
6	11	0	1	24	24
9	1	24	4	36	27
12	3	48	7	0	30
15	6	12			

English Account.	Roman Account.	Lunar Aspects ☉	♄	♃	♂	♀	☿
1	11	△			✳		
2	12	1					△
☉	♋	□		✳			15
4	14	19	✳	8		△	
5	15		16			22	□
6	16	✳	□		♂		8
7	17	8	23		○	□	✳
8	18			♂		10	19
9	19		△	1		✳	
☉	♌	♂	3		✳	16	
11	21	21			13		♂
12	22			✳	□		23
13	23		♂	6	16		
14	24		4	□	△	♂	
15	25	✳		7	18	2	
16	26	6		△			✳
☉	♍	□	△	10			○
18	28	13	9			✳	□
19	29		□		♂	18	3
20	30	△	13	♂	10		△
21	31	○	✳	21		□	8
22			22			6	
23						△	
☉					△	22	♂
25	4	♂		△	10		20
26	5	6	♂	23			
27	6		20		□		
28	7			□	3		
29	8			12	✳	♂	△
30	9	△			20	9	15
☉	♑	19	✳	✳			

Observations.

Upon the 10*th* day, *Anno* 168⅘. His Majesty was most graciously pleased to issue out his Royal Proclamation of PARDON to all his Subjects, to their very great JOY and REJOYCING.

On the 22*d* day, *Anno* 1682. a great Fire happened at *NEW-MARKET*, which (though it destroy'd half the Town, yet) was the happy means of preserving the LIVES of our late, and present Gracious Soveraigns from the horrid Assassination intended against them both by the RYE-HOUSE Conspirators.

April hath XXX Days.

	D.	☊ ♈
No, No! Sour *Critiques!* God doth dignify	1	15
The Art of *Numbers* with sweet *Harmony.*	6	14
How many Learned *Pens* have deign'd to *write,*	11	14
Of things stupendious in EIGHTY EIGHT?	16	14
And lo! herein Great *WALES!* A Prince of *Bliss,*	21	14
Born for the *Ease* of Tender *Consciences.*	26	13

M. D.	W. D.	Saints Days, &c.	☉ ♈ d.	m.	☿ ♍	♀ ♒	♂ ♒	♃ ♊	♄ ♈	☽ ♑ d.	m.	Mutual Aspects, &c.	☽ A.
1	g	Easter-Mond.	22	20	4	25	11	7	6	6	0	*Pleasant*	21
2	a	Easter-Tuesd.	23	18	4	25	12	8	6	18	25	*at the be-*	
3	b	Christian. M.	24	17	4	25	13	9	6	1	9	*ginning, but*	23
4	c	Ambrose B.C.	25	15	4	25	13	10	5	14	16	☌ ☉ ♄.	24
5	d	Vincentius M.	26	14	4	25	14	11	D.	28	50	*the* Sun	25
6	e	Celsus B. M.	27	12	3	26	15	12	5	11	51	*and* Saturn	26
☉	f	Low-Sunday.	28	11	3	26	16	13	6	26	20	*bring*	27
8	g	Dionysius M.	29	9	3	26	16	14	6	11	12	☽ cum ☊	28
9	a	Albinus M.	♉	8	3	26	17	15	6	26	20	*cold and*	●
10	b	Ezek. Proph.	1	6	3	26	18	16	7	11	34	☽ Perig.	1
11	c	Leo Papa	2	4	3	26	18	17	7	26	45	*cloudy Air,*	2
12	d	Julius Papa	3	3	3	27	19	18	7	11	40	☌ ☉ ♄.	3
13	e	Justinus M.	4	1	3	27	20	19	8	26	13	*with Frost,*	4
☉	f	2 past Easter.	4	59	3	27	21	20	9	10	20	*and perhaps*	5
15	g	Basilissa M.	5	57	3	27	21	21	9	24	1	*Hail, or*	6
16	a	Maxent. V. M.	6	55	3	27	22	22	10	7	16	*Snow.*	☽
17	b	Term begins.	7	54	3	27	23	22	11	20	9	*Pleasant,*	8
18	c	Apollonius M.	8	52	3	27	23	23	12	2	44	*frosty and*	9
19	d	Alpheg. B. Ca.	9	50	2	28	24	24	13	15	3	△ ♂ ♀.	10
20	e	Sulpitius. M.	10	48	2	28	25	25	14	27	11	*fair.*	11
☉	f	4 past Easter.	11	46	2	28	26	26	15	9	12	☽ cum ♍	12
22	g	Sot. & Caj. M.	12	44	2	28	26	26	16	21	8	*Winds and*	13
23	a	St. George.	13	42	2	28	27	27	17	3	0	☽ Apog.	14
24	b	Fast.	14	40	2	28	28	28	18	14	53	△ ♃ ♀.	☽
25	c	S. Mark Evan.	15	37	2	28	28	29	19	26	46	☌ ♃ ♂.	16
26	d	Cletus. Pa. M.	16	35	2	28	29	29	21	8	42	*Rain, if not*	17
27	e	Tertullian. B.	17	33	2	29	♓	♋	22	20	43	*Thunder.*	18
☉	f	1 past Easter.	18	31	2	29	0	1	23	2	50	△ ♂ ♀.	19
29	g	Paulinus B.	19	29	2	29	1	2	25	15	6	△ ♄ ♀.	20
30	a	Kath. Sienna.	20	26	2	29	2	2	26	27	35	△ ♄ ♂.	21

Roman Account. | English Account.

Last quarter ☾ 2 day, at 10 Night.
New Moon ● 9 day, at 8 Night.
First quarter ☽ 16 day, at Noon.
Full Moon ○ 24 day, at Noon.

D.	H.	W.	at	L.	B.	D.
1	7	48	10	12		18
3	9	24	0	36		21
6	11	48	3	0		24
9	3	0	5	24		27
12	5	24	7	48		30
15	7	48				

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♃	♂	♀	☿
1	11		✶				□
2	12	□					○
3	13	10	□		☌	△	✶
4	14	✶	5	☌	22	16	8
5	15	19	△	17			
6	16		9			□	
☉	15					5	☌
8	18				✶	✶	15
9	19	☌	☌	✶	9	6	
10	20	7	11	○	□		
11	21			□	10		✶
12	22			○	△	☌	17
13	23	✶	△	△	13	11	□
☉	15	14	12	1			20
15	25		□				
16	26	□	16				△
17	27	○		☌	☌	✶	6
18	28	△	✶	14	5	4	
19	29	13	○			□	
20	30					20	
☉	15						☌
22			☌	△	△	△	13
23			22	14	10	11	
24		☌					
25	5	○		□	□		
26	6				3	3	
27	7		✶	✶	✶	☌	△
☉	15		22	16	19	20	2
29	9	△					□
30	10	10	□				21

Observations.

Upon the *4th* day, *Anno 1687.* his *Majesty* set forth his Royal Proclamation of INDULGENCE to tender CONSCIENCES, as also his gracious *Amnestia* to all his Subjects for all past Crimes against the Church, to the rejoycing of the People generally.

Weddings come in on Low-Sunday, and go out at Rogation-Sunday.

On the *16th* day, *1687.* died the Lord *George* his Grace, Duke of *Buckingham*, at his House, *Helmsly*-Castle in *Yorkshire*, in the *59th* Year of his Age.

It is very observable, that in 1685, viz. about two Years before his Death, this Excellent Prince, as if inspir'd by Heaven, publish'd a Discourse pressing the great necessity of an Ease to tender Consciences, as a happy Prodromus *of his Majesty's most gracious Indulgence to Dissenters.*

On the *24th* day *T. Otes* (for his horrid Perjuries about the pretended White-Horse CONSULT in the *Strand*, *1687*) is to stand on the Pillory at *Tyburn*, annually during his Life.

Upon the *30th* day, *1662.* was born that most Excellent and illustrious Princess, the Lady *Mary*, Princess of *ORANGE*, Eldest Daughter to the High and Mighty MONARCH, *James II, &c.*

May hath XXXI Days.

	D.	☌ ☍
Thrice happy must that SENATE prove that shall	1	13
So *meet* their PRINCE, for to content us *All!*	6	13
Alas! Mens *Minds* and *Thoughts* as different be,	11	13
As are their *Faces*; like them disagree.	16	12
From such a LAW our *King* will ever *shine*	21	12
In *future Times*, an *English* CONSTANTINE.	26	12

M.D.	W.D.	Saints Days, &c.	☉ ☌ d.	m.	☽ ☌ d.	m.	☿ ☌ d.	m.	♀ ☌ d.	m.	♂ ☌ d.	m.	♃ ☌ d.	m.	♄ ☌ d.	m.	♅ ☌ d.	m.	♆ ☌ d.	m.	☽ ☌ ♅ d.	m.	Mutual Aspects, &c.	☽ As.
1	b	S.Phil. & Jac.	21	24	2	25	3	3	27		10	♒	17		Winds and	22
2	c	Athanasius	22	21	2	29	3	4	29		23	20	✶	♃	☿.	
3	d	Inventio ✝	23	19	1	29	4	4	♉		6	♓	44	☌	♄	☿.	24
4	e	S. Monic. vid.	24	17	1	29	5	5	2		20	35			Showers	25
☉	f	Rogat. Sund.	25	15	1	29	5	5	4		4	♈	52	△	♂	♀.	26
6	g	Rogat. Mond.	26	12	1	29	6	6	5		19	34	✶	♀	☿.		27
7	a	Rogat. Tuesd.	27	10	1	♓	7	7	7		4	♉	38	✶	♂	☿.	28
8	b	Rogat. Wedn.	28	7	1	0	7	7	9		19	53	☽	Perig.			29
9	c	Holy Thursd.	29	5	1	0	8	8	10		5	♊	10	helping			●
10	d	Christian. M.	♊	2	1	0	9	8	12		20	16	□	☉	♈.		2
11	e	Mamertus B.	0	59	1	0	10	8	14		5	♋	4	forward			3
☉	f	☽ past Easter.	1	57	1	0	10	9	16		19	22	the Spring.				4
13	g	Term ends.	2	55	1	0	11	9	18		3	♌	13	Fair and			5
14	a	Pacomius Ab.	3	52	1	0	12	10	19		16	32	pleasant.				6
15	b	Dympn. Virg.	4	50	1	0	12	10	21		29	25	Some sudden				☽
16	c	Peregrin. M.	5	47	1	0	13	10	23		11	♍	55	Tempests.			8
17	d	Restitura M.	6	44	1	0	14	10	25		24	9	Inclin'd				9
18	e	Erhardus B.	7	42	1	1	14	11	27		6	♎	10	△	♄	♈.	10
☉	f	Pentecost.	8	39	1	1	15	11	29		18	4	☽	cum ♃			11
20	g	Whit. Mond.	9	36	0	1	16	11	♊		29	56	□	♈	♀.		12
21	a	Whit. Tuesd.	10	33	0	1	17	11	3		11	♏	46	to Frosts.			13
22	b	Ember-week.	11	30	0	1	17	11	6		23	39	☽	Apog.			14
23	c	Desiderius M.	12	28	0	1	18	11	8		5	♐	36	Cloudy			☁
24	d	Ember-day.	13	25	0	1	19	℞	10		17	40	with more				16
25	e	Ember-day.	14	22	0	1	19	11	12		29	50	Rain.				17
☉	f	Trinity-Sund.	15	20	0	1	20	11	15		12	♑	8	☽	☉	☿.	18
27	g	Beda Venera.	16	17	0	1	21	11	17		24	35	High Winds				19
28	a	Germanus	17	14	0	1	21	11	19		7	♒	13	and varia-			20
29	b	K. Char. 2. Nat.	18	11	0	1	22	10	21		20	3	□	♂	♀.		21
30	c	Corpus ✝ d.	19	8	0	1	23	10	23		3	♓	7	ble Air at			22
31	d	Term begins.	20	6	0	1	23	10	25		16	26	the end.				☾

Last quart. ☾ 2 day, at 10 Morning.
New Moon ● 9 day, at 2 Morning.
First quart. ☽ 15 day, at Midnight.
Full Moon ○ 24 day, at 2 Morning.
Last quart. ☾ 31 day, at 8 at Night.

D.	Hi Lo.	Wa. Bri.	Hi. Lo.	Wa. Bri.	D.
1	8	36	10	12	18
3	10	12	0	36	21
6	0	36	3	0	24
9	3	0	5	24	27
12	5	24	7	48	30
15	7	8			

English Account.	Roman Account.	Lunar Aspects. ☉	☽	♄	♆	♂	♀	☿
1	11		□					
2	12	22	△	♂	♂	△	✶	
3	13		14	11		18	19	11
4	14	✶						
☉	15	7					□	
6	16		♌	✶			1	
7	17		18	17		✶	✶	♂
8	18	♂		□		4	4	4
9	19	14		17	□			
10	20		△	△		6		
11	21		18	16		△	♂	✶
☉	22	✶	□			8	6	16
13	23	23	20					
14	24							□
15	25	□	✶	♂			✶	6
16	26	12	3	2		♂	20	
17	27					2		△
18	28	△					□	2
☉	29	3					8	
20	30		♂	△			△	
21	31		1	1		△	23	
22	June.			□		11		
23	2	♂		14				♂
24	3	14				□		4
25	4		✶	✶		2	♂	
☉	5		2	2		✶	22	
27	6		□			15		
28	7	△	13					
29	8	20	△	♂				△
30	9		18	20			△	2
31	10	□					14	□

Observations.

Upon the 8th and 9th dayes, 1685. *Titus Oates* was Tryed at *Westminster* for two most notorious Perjuries, relating to the late Horrid Plot, and upon a full Evidence was convicted of both. And on the 16th day received the Judgment of the Court, which was to pay a 1000 Marks to the King as a Fine, upon each Indictment. And upon the 18th day the same year to stand in the Pillory at *Westminster-Hall-Gate*. And on the 19th day to stand on the Pillory at the *Royal Exchange*. And on the 20th day to be Whip'd from *Aldgate* to *Newgate*. And on the 22th day to be Whip'd from *Newgate* to *Tyburn*. (All which, but the Fines, was accordingly Executed). And further that he should stand in the Pillory five times every year, as a Remembrance due to his most horrid and unheard of Perjuries: And remains in Prison during his Life. Vide *April*, *August* and *September*.

On the 23th day, *Anno* 1687. The Right Honourable Lord, the Earl of *Sunderland*, Lord President of the Council, and Principal Secretary of State, was Installed Knight of the most Noble Order of the Garter.

Weddings come in on Trinity *Sunday, and goes out at* Advent *Sunday.*

By whose *Example*, *Britains* after *Kings*
May shun the *Cause* whence dire *Rebellion* springs.
Nothing so surely keeps a *Land* in *Awe*
As *Ivory Love*; the Christians *Golden Law!*
But Tyrant *Force*, makes People try their *Brains*,
A Thousand ways, to *break* their *Bonds* and *Chains*.

D	♋ ♈
1	11
6	11
11	11
16	11
21	10
26	10

D.M.	W.D.	Saints Days. &c.	☉ ♊ d.	m.	♄	♃	♂	♀ ♋	☿ ♊	☽ ♈ d.	m.	Mutual Aspects, &c.	☽ A.
1	☾	Pamphilus M.	21	3	c	1	24	10	28	0 ♈	16	☽ *cum* ♂.	23
⊙	☿	1 past Trin.	22	0	c	1	25	9	♋	14	9	△ ♄ ♀ .	24
3	♂	Crotildes M.	22	57	c	1	25	9	2	28	35	△ ♃ ☿ .	25
4	♃	Quirinus M.	23	54	c	1	26	8	4	13 ♉	20	☽ *Perig.*	26
5	♄	Boniface B.M.	24	51	c	1	27	8	6	28	21	☌ ☿ ☿.	27
6	☉	Norbertus B.	25	48	c	1	27	7	8	13 ♊	28	Windy	28
7	☽	Paulus Episc.	26	45	c	1	28	7	10	28	33	and wet.	●
8	☿	Medardus	27	43	c	1	29	6	12	13 ♋	20	Pleasant,	1
⊙	♂	2 past Trin.	28	40	c	℞	29	6	14	27	44	hot Air.	2
10	♃	Fast.	29	37	c	1	♈	5	16	11 ♌	40	△ ☉ ♄.	3
11	♄	St. Barnabas	♋	34	c	1	1	4	18	25	4	□ ☉ ♂.	4
12	☉	Onuphrius	1	31	c	1	1	4	19	8 ♍	1	△ ☉ ♃.	5
13	☽	Anthon. of Pa.	2	28	c	1	2	3	21	20	33	☌ ☉ ☿.	6
14	☿	Basilius Magn.	3	25	c	1	2	3	23	2 ♎	46	□ ☌ ☿.	☽
15	♂	Vitus & Mod.	4	22	c	1	3	2	25	14	46	☽ *cum* ♀.	8
⊙	♃	3 past Trin.	5	19	c	1	4	1	26	26	39	△ ♃ ☿.	9
17	♄	Volcmannus	6	16	c	1	4	1	28	8 ♏	26	☽ *Apog.*	10
18	☉	Marc. & Mar.	7	13	c	1	5	0	29	20	18	□ ♄ ☿.	11
19	☽	Herm ends	8	10	c	1	6	♊	♌	2 ♐	13	△ ♄ ☿.	12
20	☿	Silverius P.M.	9	7	c	1	6	29	2	14	15	Thunder	13
21	♂	Albanus M.	10	4	c	1	7	28	4	26	27	and Storms	14
22	♃	Fast.	11	1	c	1	7	28	5	8 ♑	49	about the	●
⊙	♄	4 past Trin.	11	58	D.	1	8	27	7	21	33	middle.	16
24	☉	St. John Bap.	12	56	c	1	9	27	8	4 ♒	6	Winds rise	17
25	☽	Adelberrus	13	53	c	1	9	27	9	16	55	△ ♂ ☿.	18
26	☿	Joh. & Paul M.	14	50	c	1	10	26	11	0 ♓	4	Variable,	19
27	♂	Ladislaus Rex.	15	47	c	1	11	26	12	13	18	Fair,	20
28	♃	Fast	16	44	c	1	11	25	13	26	45	sometimes	21
29	♄	St. Per. & Paul.	17	41	c	1	12	25	14	10 ♈	24	☽ *cum* ♂.	22
⊙	☉	5 past Trin.	18	38	c	1	12	25	15	24	8	shedding.	☾

D.	Hi. Wa. Lo. Bri.	Hl. Wa. Lo. Bri.	D.
1	9 24	11 48	18
3	11 0	2 12	21
6	1 24	4 36	24
9	4 36	7 0	27
12	7 0	9 24	30
15	9 24		

New Moon ● 7 day, at 8 Morning.
First quart. ☽ 14 day, at 1 Afternoon
Full Moon ○ 22 day, at 4 Afternoon.
Last quart. ☾ 30 day, at 1 morning.

English Account.	Roman Account.	Lunar Aſpects. ☉	☽	♄	♃	♂	♀	☿
1	11						□	□
☉	♋ 25	*					16	
3	13	14	☌	*			*	*
4	14		2	5	*		17	6
5	15			□	20			
6	16	☌		6	□			
7	17	20	△	△	23	☌	☌	
8	18		2	5			14	21
☉	♌		□		△			
10	20		4		1			
11	21	*	*	☌		*		
12	22	10	8	11			17	
13	23							*
14	24	□				☌	□	1
15	25	1				○	○	□
☉	♍	△	☌	△			△	23
17	27	20	6	10			10	
18	28			□				△
19	29			22	△			22
20	30				7			
21	[illegible]		*	*	□	☌		
22	[illegible]	☌	6	9	21	4		
☉	♎	4	□					
24	4		15		*			☌
25	5		△		9	△		8
26	6		23	☌		17		
27	7	△		1		☽		
28	8	5				21		
29	9	□			☌			△
☉	♏	13	☌	*	3	*		7

Obſervations.

Upon the 10th day, *Anno* 1688. was Born (to the great Joy of *Great Britain*, &c.) the Prince of *WALES*, between the hours of 9 and 10 in the morning, at St. *James's*.

To make this Illuſtrious Birth the more Happy to *Great Britain*, and to declare the Royal Babe truly *Donum Dei*, ſent of God for the Healing of all our Diviſions: He was Born upon *Trinity-Sunday*.— It may not be improper here to remember that this Glorious Prince, his Royal Great Grandmother was *Mary* Q. of *Scots*, and Mother to K. *James* the I. which moſt Excellent Princeſs, was under pretence of Juſtice moſt barbarouſly Murther'd on ♀ *Feb.* 8. *An.* 1587.— Upon whoſe unhappy Death, the Learned *CAUSINUS* thus ſpeaks; *Great God! if it be permitted to enter into the Cloud of thy great Myſteries, and the Secrets which thou haſt concealed from our Eyes; is it not from this BLOOD we ſhall ſee One Day a FLOWER to ariſe, the moſt Illuſtrious of the Poſterity; who between his Hands ſhall bring forth the Golden Age, who ſhall make the Ark of PIETY to triumph, and on his Royal Shoulders ſhall carry it even to the Throne of Glory; who ſhall render Divine HONOUR to the Aſhes of his GRAND-MOTHER, and about her TOMB ſhall make Cypreſs Trees to grow, that ſhall advance to the STARS his Honour'd Name; which they ſhall wear Engraven on their Leaves.*

Sure, Why may not this Glorious Prince be that very Flower which the Pious Author thus Prophetically ſpeaks of?

July hath XXXI Days.

But who doubts *East* and *Quiet* ? since we have
Heaven's happy EARNEST in a PRINCE so brave.
Born on that *Day* * we justly Celebrate * *Trinity-Sunday*
The holy Feast o'th' Blest TRIUMVIRATE.
As if the sacred TRINE design'd hereby
To raise Great *BRITAINS* Antient PIETY.

D.	☋ ☌
1	10
6	10
11	9
16	9
21	9
26	8

W.D.	W.D.	Saints Days. &c.	☉ d.	☽ m.	♄ m	♃ ♓	♂ ♈	♀ ♊	☿ ♌	☽ d.	☽ m	☊ Mutual Aspects, &c.	☽ A.
1	♐	Romwaldus	19	35	0	0	13	25	16	8	♉29	Fair, and	24
2	a	Visitat. V.M.	20	32	0	0	14	25	17	22	53	☽ *Perig.*	25
3	b	Anatolius M.	21	29	0	0	14	24	18	7	♊34	hot Air	26
4	c	Eliz. Qu. Port.	22	27	0	0	15	24	19	22	16	sometimes	27
5	d	Anselmus. B.	23	24	c	0	15	24	20	7	♋ c	sprinkling	28
6	e	Hector M.	24	21	0	0	16	D.	20	21	33	The fixed	
☉	f	5 past Trin.	25	18	0	0	16	24	21	5	♌49	△ ♄ ♆.	1
8	♐	Edgar, K. C.	26	15	0	0	17	24	22	19	35	Square of	2
9	a	Cyrillus B.	27	12	0	0	17	25	22	3	♍ 7	*Sol* and	3
10	b	Sept. Fratres	28	10	0	♒	18	25	23	16	6	*Saturn*	4
11	c	Pius Papa M.	29	7	0	29	19	25	23	28	40	brings	5
12	d	S. J. Gaulbert.	♌	4	0	29	19	25	23	10	♎55	□ ☉ ♄.	6
13	e	Anaclet. P.M.	1	1	0	29	20	25	24	22	57	☽ *cum* ♐♐.	7
☉	f	7 past Trin.	1	58	0	29	20	26	24	4	♏48	Tempests,	
15	♐	*S. Swythen B.*	2	56	0	29	21	26	24	16	38	Thunder,	9
16	a	Hillarin. M.	3	53	0	29	21	26	24	28	30	☽ *Apog.*	10
17	b	Alexius Conf.	4	50	0	29	22	27	℞	10	♐36	Hurricans;	11
18	c	Frider. B. M.	5	47	0	29	22	27	24	22	33	& possibly	12
19	d	Dog-days	6	45	0	29	23	28	24	4	♑49	△ ♂ ♆.	13
20	e	begin.	7	42	0	29	23	28	23	17	22	also an	14
☉	f	8 past Trin.	8	40	0	28	24	28	23	0	♒10	△ ♅ ♀.	15
22	♐	Mary Magdal.	9	37	0	28	24	29	22	13	13	Earthquak	16
23	a	Apollinaris M.	10	34	0	28	25	29	22	26	28	in some	17
24	b	Fast.	11	32	0	28	25	♎	21	9	♓55	places.	18
25	c	St. James.	12	29	0	28	26	1	21	23	31	△ ♄ ♀.	19
26	d	S. An. M. V. M.	13	27	1	28	26	1	20	7	♈15	☽ *cum* ♋.	20
27	e	Septem Dor.	14	24	1	28	27	2	19	21	8	Pleasant	21
☉	f	9 past Trin.	15	21	1	28	27	2	18	5	♉ 6	✶ ♅ ♂.	22
29	♐	Martha, Virg.	16	19	1	27	28	3	18	19	11	☽ *Perig.*	☾
30	a	Abdon, M.	17	16	1	27	28	4	17	3	♊42	☽ ☉ ♀.	24
31	b	Ignatius Loy.	18	14	1	27	29	4	16	17	37	at the end.	25

English Account. (1 2 3 4 5 6 ☉ 8 9 10 11 12 13 ♋ 15 16 17 18 19 20 ☉ 22 23 24 25 26 27 ☉ 29 30 31

New Moon ● 6 day, at 6 Evening.
First quart. ☽ 14 day, at 1 Morning.
Full Moon ● 22 day, at 4 Morning.
Last quart. ☾ 29 day, at 6 Morning.

D.	Hi. Wa. Lo. Bri	Hi. Wa Lo Bri	D.
1	10 12	0 36	18
3	0 36	3 0	21
6	3 0	5 24	24
9	5 24	7 48	27
12	7 48	10 12	30
15	10 12		

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♅	♂	♀	☿
1	11	✶		✶			□
2	12	19		□			14
3	13			12	✶		✶
4	14		△	△	11	♂	18
5	15		12	13	□	4	
6	16	♂	□		14		
☉	17	6	14		△		
8	18		✶	☌	19	✶	♂
9	19		17	17		9	4
10	20					□	
11	21	✶				16	
12	22	1			☌		
13	23	□	♂	△	18	△	✶
☽	24	13	14	13		5	2
15	25						□
16	26	△		□			14
17	27	12		1			
18	28		✶	✶	△	☌	△
19	29		16	12	○	5	2
20	30				□		
☾	31	☌	□		12		
22	1	16	○		✶		☌
23	2		△	♂	21	△	17
24	3		8	4		6	
25	4					□	
26	5	△				13	△
27	6	11	☌	✶	♂	✶	22
●	7	□	16	14	11	15	□
29	8	18			□		21
30	9				15		
31	10	✶			✶		✶

Observations.

On the first day, *Anno* 1681. Dr. *Oliver Plunket* (the Catholick) Primate of *Ireland* was Executed for High Treason.

This Reverend and Pious Person dyed with much chearfulness, denying the Fact for which he suffered. Lord God! What shall we think? Dare any man hope to meet God with a lye in his mouth? Surely not. I dare adventure to believe *T. Oates* himself, when he comes to dye, provided he be *Compos Mentis*, and dye in his Wits.—— This is most certain, (and surely the hand of God is to be seen in it) most of the Witnesses against this good Bishop are since Hang'd in *Ireland*.

Upon the 17 day, *Anno* 1686. The Right Honourable the Marquess of *POWIS*, the Lord *Arundel* of *WARDER*, the Lord *BELLASIS*, and the Lord *DOVER*, were Sworn of His Majesties most Hon. Privy Council, and took their Places at the Board.

On the 22th day, *Anno* 1685. was Celebrated the Installation of the Illustrious Lord *Henry*, D. of *Norfolk*; the most Noble Lords, *Henry* E. of *Peterborough*, and *Laurence* Earl of *Rochester*, Knights of the most Noble Order of the Garter at *Windsor*, with great Honour and Splendour.

Auguſt hath XXXI Days.

	D	☌ ♈
Let's then *Contend* who ſhall beſt *Tribute* yield	1	8
To this Sweet PRINCE! on whom our *Hopes* we build.	6	8
POETS pay *Verſes*! VIRGINS *Innocence*!	11	8
MINERVA Wiſdom! *MARS* brings *ſtrong Defence*.	16	7
Each man bring OFFERINGS proper to his *Sphere*,	21	7
And none forget to *Breathe* an HOLY PRAYER!	26	7

M.	D.	W.	Saints Days. &c.	☉ ♌ d.	m.	♄	♆ ♓	♂	♀	☿ ♌	☽ d.	☍ m.	Mutual Aſpects, &c.	☽ A.
1	☾	c	Lammas day	19	12	1	27	29	5	15	1	☍ 54	Curious	26
2	☽	d	Steven P.M	20	9	1	27	29	6	15	16	5	warm Air.	27
3	☽	e	Inv.Stev.Prc.	21	7	1	27	♒	7	14	0	☌ 15	Thunder	28
☊	♂	f	10 paſt Trin.	22	5	1	27	1	7	14	14	8	and Storms	29
5	☽	g	S Mary ad Ni.	23	2	1	27	1	8	13	27	54	draw	●
6	☽	a	Transf. ✝.	23	59	1	26	1	9	13	10	♍ 59	☌ ♄ ☍.	1
7	☽	b	Donatus B.M.	24	57	1	26	1	10	12	23	55	near	2
8	☽	c	Cyriacus M.	25	55	1	26	2	11	12	6	♎ 30	☌ ☉ ♆. &	3
9	☽	d	Faſt.	26	53	1	26	2	11	12	18	48	☽ *cum* ♍.	4
10	☽	e	S. Laurence	27	51	1	26	2	12	D.	0	♏ 51	VariousCo-	5
☉	♂	f	11 paſt Trin	28	49	2	25	3	13	12	12	45	ruſcations	6
12	☽	g	S. Clara, Virg.	29	47	2	25	3	14	13	24	34	☽ *Apog.*	☽
13	☽	a	Hippoli. &c.M	♍	45	2	25	3	15	13	6	♐ 25	Air.	8
14	☽	b	Faſt.	1	43	2	25	4	16	14	18	21	✶ ☉ ♄.	9
15	☽	c	Aſſumpt. B.V	2	41	2	25	4	17	15	0	♈ 27	Fair, yet	10
16	☽	d	Hyacinth. C.	3	39	2	25	4	17	16	12	47	cool Sky.	11
17	☽	e	Juliana M.	4	37	2	25	5	18	17	25	25	△ ☉ ♂.	12
☉	♂	f	12 paſt Trin.	5	35	2	25	5	19	18	8	♒ 23	Winds	13
19	☽	g	Sebaldus M.	6	33	2	25	♒	20	19	21	30	ſtirring:	14
20	☽	a	BernardusAb.	7	31	2	25	5	21	20	5	♓ 16	Overcaſt	●
21	☽	b	Athanaſius B.	8	29	2	24	6	22	21	19	7	as if pre-	16
22	☽	c	Tim. &c. M.	9	27	2	24	6	23	22	3	♈ 12	☽ *cum* ♎.	17
23	☽	d	Faſt.	10	25	3	24	6	24	24	17	24	☌ ♆ ☿.	18
24	☽	e	St. Bartholo.	11	24	3	24	6	25	26	1	♉ 41	paring for	19
☉	♂	f	13 paſt Trin.	12	22	3	24	6	26	28	15	58	Rain.	20
25	☽	g	Zopherin.P.M	13	20	3	24	7	27	29	0	♊ 12	☽ *Perig.*	21
27	☽	a	Dog-daysend.	14	19	3	24	7	28	♍	14	20	Moiſt Air	☾
28	☽	b	AuguſtinB.C.	15	17	3	24	7	29	3	28	22	✶ ♄ ☿.	23
29	☽	c	Decol. Jo.Ba.	16	15	3	24	7	♌	5	12	♋ 17	ends the	24
30	☽	d	Fœlix, &c.M.	17	14	3	23	7	1	7	26	8	△ ☌ ☿.	25
31	☽	e	Paulinus B.	18	12	3	23	7	2	9	9	♌ 43	moneth.	26

August, 1689.

New Moon ● 5 day, at 3 Morning.
First quart. ☽ 12 day, at 11 Night.
Full Moon ○ 20 day, at 4 Afternoon
Last quart. ☾ 27 day, at Noon.

D.	Hi. Wa. Io. Bri.	Hi. Wa. Io. Bri	D.
1	11 48	1 24	18
3	1 24	3 48	21
6	3 48	6 12	24
9	6 12	8 36	27
12	8 36	11 0	30
15	11 0		

Lunar Aspects.

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
1	11		△			☌	
2	12				□	6	
3	13		□		23		☌
●	♑	☌	1	☍			23
5	15	15	✶	21	△	✶	
6	16		6		6	20	
7	17						
8	18					□	✶
9	19	✶		△		8	12
10	20	18	☌	15	☍		□
☉	♑		1		3	△	23
12	22	□		□		0	
13	23	11		2			△
14	24			✶			14
15	25	△	✶	14	△		
16	26	4	3		7	☍	
17	27		□		□	10	
☉	♑		14		17		☍
19	29		△	☌			18
20	30	☍	18	6	✶		
21	31	4			0	△	
22	Septem.					6	
23				✶		□	△
24		△	☍	12	☌	13	13
●	♑	17	2	□	8	✶	□
26	5			13		18	23
27	6	□		△			
28	7	0	△	17	✶		✶
29	8	✶	9		15		10
30	9	7	□			☌	
31	10		13		□	10	

Observations.

Upon the several days following of this Month, every year *Titus Oates* is to stand in the Pillory, in token of his most horrid and dreadful Perjuries, *viz.*

On the *9th* day, at *Westminster-Hall Gate*, as a remembrance of what he falsly swore about Mr. *Irelands* being in *London* between the *8th* and *12th* of *August*.

On the *10th* day of *August* he is to stand on the Pillory at *Charing-Cross*.

On the *11th* day of *August*, he is to stand on the Pillory over against the *TEMPLE*; and this every year as long as he lives.

Upon the *16th* day 1686. His Gracious Majesty in consideration of the Loyalty and eminent Services of Sir *Nath. Johnson*, made him Captain General and Governour of the *Leeward* and *Caribbee* Islands in *AMERICA*.

September hath XXX Days.

	D.	☊ ♈
And let *September* (for the *Mothers* ſake	1	7
Of this Bleſſed *Babe*) a better *Name* partake.	6	6
The *Seventh Moneth* were dull; but that we ſee	11	6
This matchleſs *Princeſs* in it *born* to be.	16	6
Bright *MODENA!* who hath *enrich'd* our *Land*,	21	5
May thy great *Name* in this *Moneth* ever ſtand!	26	5

M. D.	W. D.	Saints Days. &c.	☉ d.	♍ m.	♄ ♏	♃ ♒	♂ ♉	♀ ♌	☿ ♍	☽ d.	☊ m.	Mutual Aſpects, &c.	☾ A.
☉	♄	14 paſt Trin.	19	11	3	23	7	3	10	23	7	□ ♄ ♀ .A.	27
2	g	Brocardus Ab.	20	9	3	23	7	4	12	6 ♍	19	Moiſt and	28
3	a	Sim. Stylites.	21	8	4	23	7	5	14	19	17	wet begin-	
4	b	Theodoſ. M.	22	6	4	23	7	6	16	2 ♎	0	☽ *cum* ☋.	1
5	c	Bertinus Ab.	23	5	4	23	7	7	18	14	58	□ ♂ ♀.	2
6	d	Zacharius Pr.	24	4	4	23	7	8	20	26	43	ing of the	3
7	e	S. Regina	25	2	4	23	℞	9	22	8 ♏	45	moneth,	4
☉	♄	15 paſt Trin.	26	1	4	23	7	10	24	20	43	Nat. V. M.	5
9	g	Gorgonius M.	27	0	4	22	7	11	26	2 ♐	33	☽ *Apog.*	6
10	a	Nicol. Tol. C.	27	59	4	22	7	12	28	14	25	with great	7
11	b	Hyacinthus M.	28	58	4	22	7	14	29	26	19	Winds	☽
12	c	S. Guido, &c.	29	57	4	22	7	15	♎	8 ♑	24	☌ ☉ ☿.	9
13	d	S. Amatus.	♎	56	5	22	7	16	2	20	41	Somewhat	10
14	e	Exaltatio ✝.	1	54	5	22	7	17	4	3 ♒	17	fair now.	11
☉	♄	16 paſt Trin.	2	53	5	22	7	18	6	16	15	Windy and	12
16	g	S. Editha, Vir.	3	52	5	22	7	19	8	29	38	apt to	13
17	a	Lampert. B. M	4	52	5	22	7	20	10	13 ♓	24	Rain.	14
18	b	Ember-week.	5	51	5	22	6	21	12	27	33	☍ ♃ ♀.	15
19	c	Januar. &c. M.	6	50	5	22	6	22	14	12 ♈	3	☽ Eclipſ.	●
20	d	Ember day.	7	49	5	22	6	23	15	27	45	☽ *cum* ☊.	17
21	e	S. Matthew.	8	48	5	22	6	25	17	11 ♉	30	Storms	18
☉	♄	17 paſt Trin.	9	47	6	22	6	26	19	26	45	☍ ♄ ♂.	19
23	g	S. Tecla, V. M.	10	47	6	22	5	27	20	10 ♊	49	☽ *Perig.*	20
24	a	Gerardus.	11	46	6	22	5	28	22	25	9	△ ♃ ☿.	21
25	b	S. Cleophas.	12	45	6	22	5	29	23	9 ♋	13	of Hail	[illegible]
26	c	S. Cyprian M.	13	45	6	21	5	♍	25	22	59	and Rain.	23
27	d	Coſm. & Da. M	14	44	6	21	4	1	27	6 ♌	30	Froſty by	24
28	e	Wenceſlaus.	15	44	6	21	4	2	28	19	45	fits; wet	25
☉	♄	S. Michael.	16	43	6	21	4	4	♏	2 ♍	47	△ ♂ ♀.	26
30	g	Hierom, P. C. D	17	43	6	21	3	5	1	15	35	and windy	27

September, 1689.

New Moon ● 3 day, at 4 Afternoon.
First quart. ☽ 11 day, at 5 Afternoon.
Full Moon ○ 19 day, at 2 Morning.
Last quart. ☾ 25 day, at 7 Evening.

D.	Hi. Wa. Lo. Eri.	Hi. Wa. Lo. Bri.	D.
1	0 36	3 48	18
3	3 0	6 12	21
6	5 24	8 36	24
9	7 48	11 0	27
12	10 12	1 24	30
15	0 36		

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♃	♂	♀	☿
☉	1		✶	☌			
2	2		18	0	△		☌
3	3	☌			2		13
4	4	4				✶	
5	5			△		8	
6	6		☌	16	☌		
7	7		14		21	□	
☉	8	✶		□		1	✶
9	9	12		4		△	6
10	10			✶		20	
11	11	□	✶	16	△		□
12	12	5	16		22		6
13	13	△					
14	14	21	□		□		△
☉	15		3	☌	8	☌	3
16	16		△	11	✶	3	
17	17		10		12		
18	18	☌					
19	19	14		✶		△	☌
20	20		☌	16	☌	17	3
21	21		14	□	16	□	
☉	22			16		22	
23	23	△		△			△
24	24	9	△	16	✶	✶	19
25	25	□	18		16	5	
26	26	7	□		□		□
27	27	✶	23		20		
28	28	16		☌			✶
☉	29		✶	4	☌	☌	18
30	30		7		2	2	

Observations.

On the 2*d* day of this moneth, the said unhappy *T. Oates* is to ſtand on the Pillory at the *Royal Exchange* in *London*: And this every year as long as he lives, as a Puniſhment due to his horrid wilful Perjuries.

Upon the 25*th* day, *Anno* 1558. that thrice Illuſtrious and moſt Excellent and Pious Princeſs, our moſt Gracious Queen *MARY*, Daughter of *MODENA* was Born.

May God long preſerve her Majeſty as a Bleſſing, and a true Nurſing Mother to theſe Nations of *Great Britain* and *Ireland*; and alſo that ſhe may live to ſee her Glorious Babe the Prince of *WALES* to grow a man.

Upon the 25*th* day, *Anno* 1687. the Right Honourable Lord *ROGER*, Earl of *Caſtlemain*, was Sworn of his Majeſties moſt Honourable Privy Council; and accordingly took his place at that Honourable Board.

October hath XXXI Days.

	D.	☊ ♈
October! may'ſt thou alwayes *happy* prove,	1	5
For God-like *JAMES* his *Birth*: A *Prince*, whoſe *Love*	6	5
Joyn'd with his *Prudence*, has for us done *more*	11	4
Then All the REFORMATION could before!	16	4
Oh! Let him *Live* and *Reign* to ſee this SON	21	4
Of *Tears* and *Parts* fit for his Fathers *Throne*.	26	4

M. D.	W. D.	Saints Days. &c.	☉ ♎ d. m.	♄ ♌	♃ ♓	♂ ♍	♀ ♍	☿ ♏	☽ ♐ d. m.	Mutual Aſpects, &c.	☽ A.
1	a	Remigius B.C	18 42	7	21	3	6	3	28 11	☌ ♂ ☿.	28
2	b	Leodegar. *M*	19 42	7	21	3	7	4	10♎36	✶ ♄ ♀.	29
3	c	Simplicias M.	20 42	7	21	2	8	6	22 53	☌ ♄ ☿.	●
4	d	S. Francis Co.	21 41	7	21	2	9	7	5♏ 1	☽ ☉ ♅.	1
5	e	Placid. &c. M.	22 41	7	21	2	11	9	17 1	Smart	2
☉	f	19 paſt Trin.	23 41	7	21	1	12	10	28 55	☽ *Apog.*	3
7	g	Marcus P. M.	24 40	7	☽	1	13	12	10♐51	Showers,	4
8	a	Bridgetta *vid.*	25 40	7	21	1	14	13	22 43	windy,	5
9	b	Dionyſ. &c. M.	26 40	8	21	0	15	15	4♑39	Fair and	6
10	c	Paulinus. B. Y.	27 40	8	21	♈	15	16	16 43	✶ ♀ ☿.	7
11	d	Caniſius, A.	28 40	8	21	29	18	18	28 57	Froſty.	☽
12	e	Walfrid. B. Y.	29 40	8	21	29	19	19	11♒28	☌ ☉ ♂	9
☉	f	20 paſt Trin.	♍ 40	8	21	29	20	20	24 19	Like to be	10
14	g	St. James 2. N.	1 40	8	21	28	21	22	7♓36	□ ♅ ☿.	11
15	a	Tereſa Virg.	2 40	8	21	28	22	23	21 21	Thunder	12
16	b	Marcinian M.	3 40	8	22	28	23	25	4♈37	☽ *cum* ♉.	13
17	c	Hedwiga. Vir.	4 40	8	22	27	25	26	20 12	and Storms	14
18	d	St. Luke Evan.	5 40	9	22	27	26	27	5♉11	Fair	◎
19	e	Ptolemæus.	6 41	9	22	27	27	28	20 22	again.	16
☉	f	21 paſt Trin.	7 41	9	22	26	28	♐	5♊30	☽ *Perig.*	17
21	g	Urſula, &c. M.	8 41	9	22	26	29	1	20 30	☌ ☉ ♄	18
22	a	Cordul. V. M.	9 42	9	22	26	♎	2	5♋10	Lowring,	19
23	b	Term begins.	10 42	9	22	26	2	3	19 27	like to	20
24	c	Salome. B.	11 42	9	22	25	3	5	3♌19	Snow or	21
25	d	Chryſanth. M.	12 43	9	22	25	4	6	15 45	Hail.	☾
26	e	Faſt.	13 43	10	22	25	5	7	29 50	Equinoctial	23
☉	f	22 paſt Trin.	14 43	10	22	25	7	8	12♑27	al Aſpects	24
28	g	S. Sim. & Jud.	15 44	10	22	25	8	9	25 8	bring	25
29	a	Eadfine. B. C.	16 44	10	22	24	9	10	7♎27	Turbulent	26
30	b	Agelnoth. B. C.	17 45	10	22	24	10	11	19 40	Weather.	27
31	c	Quintin. M.	18 45	10	22	24	11	11	1♏15	✶ ♂ ♅.	28

English Account. | Roman Account.

D.	Hi. Wa. Lo, Bri.	Hi. Wa. Lo. Bri.	D.
1	2 12	3 0	18
3	3 48	5 24	21
6	5 24	7 48	24
9	7 48	10 12	27
12	10 12	0 36	30
15	0 36		

New Moon ● 3 day, at 8 Morning.
First quart. ☽ 11 day, at Noon.
Full Moon ○ 18 day, at 1 Afternoon
Last quart. ☽ 25 day, at 4 Morning.

English Account.	Roman Account.	Lunar Aspects. ☉	☽	♄	♃	♂	♀	☿
1	11							
2	12	♂			△			
3	13	20			21	☌		
4	14			♂		18	✶	♂
5	15			4	□		8	5
☉	♋				8			
7	17				✶		□	
8	18	✶			21	△	4	
9	19	6	✶			16	△	✶
10	20		6				23	23
11	21	□	□			□		
12	22	0	16	♂	1			□
☉	♎	△			18	✶		16
14	24	12	△			9		
15	25		1				☌	△
16	26						2	4
17	27				✶	♂		
18	28	☌	☌		3	11		
19	29	1	7	□			△	☌
☉	♑				2		12	14
21	31				△	✶	□	
22	Nov. 1	△	△		2	10	15	
23	2	8	8			□		
24	3	□	□			10	✶	△
25	4	16	11	☌		△	0	2
26	5		✶	10		15		□
☉	♒	✶	18					14
28	7	4						
29	8						♂	✶
30	9				△	☌	3	4
31	10			♂	✶	☌		

Observations.

Upon the 14 day, *Anno* 1633. our Soveraign Lord K. *JAMES* II. Monarch of *Great Britain* and *Ireland*, &c. was Born —— A Prince preserved by Heaven from all Terrene and Aquatick Dangers for EMPIRE, and for the compleat quieting of these lately distracted Kingdoms; which as He hath most happily set at Peace, so we Hope and Pray that God would grant him a long and happy Reign over us. And whoever joyns not in this Loyal Petition —— *Anathema sit.*

Da spatium vitæ, multos da Jupiter Annos.
Imperium Oceano, famam qui terminet Astris.

On the 14 day, 1687. His Grace the Duke of *Hamilton*, and the Honourable Sir *Nicholas Butler*, one of the Commissioners of His Majesties Customs, were Sworn of His Majesties most Hon. Privy Council, and accordingly took their places at that Honourable Board.

On the 29 day, 1687. Sir *J. Shorter* was Sworn Lord Mayor of *London* by His Majesties Commission, at *Westminster*: And on the same day most sumptuously Entertained His Majesty, and many of the Nobility, the Judges, &c. at a very Noble Dinner.

November hath XXX Days.

D.	☌ ♈
1	3
6	3
11	3
16	3
21	2
26	2

November brought forth Pious *KATHERINE*;
PORTUGALS Princeſs! *Englands* Vertuous QUEEN!
To whom, though *Heaven* CHILDREN did deny,
She liv'd a Hopeful *Prince* of WALES to ſee.
And (let me ſpeak it to her laſting FAME,)
Gladly ſhe *gave* the ROYAL BABE it's *Name*.

M.	D.		Saints Days. &c.	☉ ♏ d.	m.	♄ ♍	♃ ♓	♂ ♈	♀ ♐	☿ ♑	☽ ♑ d.	m.	Mutual Aſpects, &c.	☽ A.
1	d		All Saints.	19	45	10	22	24	13	12	13	44	This New	29
2	e		All Souls.	20	47	10	23	24	14	13	25	42	Moon	
☉	f		23 paſt Trin.	21	47	10	23	23	15	13	7 ♐	35	☽ *Apog.*	1
4	g		Agrico. &c. M.	22	48	11	23	23	16	14	19	32	□ ☉ ♆.	2
5	a		Petronius M.	23	49	11	23	23	18	14	1 ♑	27	brings	3
6	b		Leonardus.	24	50	11	23	23	19	14	13	29	wet and	4
7	c		Willibald B.	25	50	11	23	23	20	℞	25	34	✶ ♆ ♂.	5
8	d		Quat. Coro. M.	26	51	11	23	23	21	14	7 ♒	50	windy	6
9	e		Theodor. M.	27	52	11	23	23	22	14	20	18	☌ ♂ ☿.	7
☉	f		24 paſt Trin.	28	53	11	23	23	24	13	2 ♓	3	△ ♆ ☿.	☽
11	g		Martin B. C.	29	54	11	23	23	25	13	16	9	Weather.	9
12	a		Martin P. M.	♐	54	12	24	23	26	12	29	46	☽ *cum* ♋.	10
13	b		Eugenia M.	1	55	12	24	23	27	11	13 ♈	50	with Froſts	11
14	c		Lauren. B. D.	2	55	12	24	D.	29	10	28	22	intermix'd	12
15	d		Macutus B.	3	57	12	24	23	♏	8	13 ♉	20	afterward	13
16	e		Edmond B.C.	4	58	12	24	23	1	7	28	35	fair.	●
☉	f		25 paſt Trin.	5	59	12	24	23	2	6	13 ♊	50	☌ ☉ ☋.	15
18	g		Jeſechias M.	7	0	12	24	23	3	4	29	11	☽ *Perig.*	16
19	a		Eliz. Qu. Hun.	8	1	12	24	23	5	3	14 ♋	10	High wind	17
20	b		Edmond. K. M.	9	2	12	25	24	6	2	28	43	bringing	18
21	c		Oblat. B.V.	10	3	13	25	23	7	1	12 ♌	46	Rain.	19
22	d		Cæcilia V. M.	11	4	13	25	23	8	♏	26	20	Pleaſant	20
23	e		Clement. P. M.	12	5	13	25	23	10	29	9 ♍	26	with Froſt.	☾
☉	f		26 paſt Trin.	13	6	13	25	24	11	29	22	8	Cloudy,	22
25	g		Catheri. V. M.	14	8	13	25	24	12	28	4 ♎	33	☽ *cum* ♅.	23
26	a		Peter B. Alex.	15	9	13	25	24	13	28	16	45	☌ ♄ ♈.	24
27	b		Oda Virgin.	16	10	13	26	24	15	D.	28	47	moiſt Air,	25
28	c		Term ends	17	11	13	26	24	16	28	10 ♍	45	with Rain	26
29	d		Fair.	18	12	13	26	24	17	29	22	38	at the end	27
30	e		S. Andrew.	19	13	14	27	25	18	29	4 ♐	33	☽ *Apog.*	28

D.	Hi. Wa. Lo. Bri.	Hi. Wa. Io. Bri.	D.
1	2 12	4 36	18
3	3 48	6 12	21
6	5 24	8 36	24
9	7 48	11 0	27
12	10 12	1 24	30
15	1 24		

New Moon ● 2 day, at 1 Morning.
First quart. ☽ 10 day, at 6 Morning.
Full Moon ○ 16 day, at 10 Night.
Last quart. ☾ 23 day, at 6 Evening.

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♅	♂	♀	☿
1	11	♂	♂	□			
2	12	13		18			
☉	♑					✶	♂
4	14			✶	△	18	12
5	15		✶	6	8		
6	16		19		□	□	
7	17	✶			19	11	
8	18	○	□				✶
9	19	□		6	♂	✶	△ 12
☉	♒	18	△		6	5	4 □
11	21		15				17
12	22	△					△
13	23	2		✶	♂		18
14	24		♂	16	15	♂	
15	25		22	□		○	
16	26	♂		17			♂
☉	♓	10		△	✶		11
18	28		△	17	15	△	
19	29		20		□	7	
20	♈	△			15	□	△
21	Decem.	19	□	♂	△	14	6
22	♉		○	21	16		□
23	☉	□	✶			✶	8
☉	♊	6	7			○	✶
25	5	✶					12
26	6	21		△	♂		
27	7			18	15		
28	8		♂			♂	
29	9		5	□		11	♂
30	○			6			13

Observations.

Upon the 11 day, *Anno* 1687. The Honourable and Reverend Father *Edward Petre* Clerk of the Closet to His Majesty, was Sworn of His Majesties most Hon. Privy Council: And took his place at that Hono. Board accordingly.

On the 15 day *S. V. Anno* 1638. was Born that most Illustrious and Religious Lady, the Princess *KATHARINE*, Daughter to the King of *PORTUGAL*, and Queen Dowager of *ENGLAND*, &c. Whom God preserve alwayes, *Amen.*

Upon the 19 day, *Anno* 1600. The most Excellent and Pious Prince, King *CHARLES* the First, was Born at *Dumfarling* in *Scotl.* And in the same Moneth, *An.* 1648. th' Black REMONSTRANCE was spawn'd; which was the Fatal Hᵗʰ *Begin*☉ of His Martyrdom.

This Glorious Prince laid down his Life for the Church of *England.* For rather then yield to Sign the Propositions sent to Him when Prisoner in the Ile of *Wight*, the chief whereof were for lessening the Lands and Power of that Church, &c. He chose to yield Himself a Sacrifice to His and their Enemies. *Vide*, His large and Learned Discourses with the *London* Ministers, and Mr. *Henderson*, &c. as Printed in his most Excellent Book call'd "*Εικὼν Βασιλικὴ* and also the Propositions themselves.

December hath XXXI Days.

D.	♋ ♈
1	2
6	1
11	1
16	1
21	1
26	0

Now MUSE forbear! This year draws to an *End*.
In th' *next* (perhaps) thou may'st thy *Measures* mend.
Thou gav'st such HOPES * *long since* of this bless'd *Birth*,
As *warm'd* each LOYAL HEART with *Joy* and *Mirth*.
But positive *Truth* suits not with *Humane Skill*.
When that is *Writ* an ANGEL guides the *Quill*.

* In *August* 1686. *Vide* that Years Almanack.

M.	D.	W. D.	Saints Days. &c.	☉ d.	☽ m.	☿ ♏	♀ ♓	♂ ♑	♃ ♌	♄ ♍	☽ d.	☽ m.	Mutual Aspects, &c.	♌ A.
☉	1	♄	1 Advent Su	20	14	14	26	25	20	29	16	☽ 28	☽ *Apog.*	●
2	2	♆	Bibiana Virg.	21	16	14	26	25	21	☽	28	28	Wet and	1
3	3	♂	Cassianus M.	22	17	14	27	25	22	1	10	♍ 31	windy;	2
4	4	♃	Barbara V.M.	23	18	14	27	25	23	2	22	38	disposed	3
5	5	♀	Sabbas Abbot	24	19	14	27	26	25	3	4	♎ 53	for Frosts.	4
6	6	♁	Nicolaus B.C.	25	21	14	27	26	26	4	17	15	△ ☉ ♂.	5
7	7	☿	S. Ambr. B.C.	26	22	14	27	26	27	5	29	48	□ ♅ ♀.	6
☉	8	♄	2 Advent Su.	27	23	14	27	26	28	6	12	♓ 35	Conc. ☽. V	7
9	9	♆	Leocadia V.M	28	24	14	28	27	☽	7	25	39	☌ ☉ ♅.	☽
10	10	♂	Melchia. P.M.	29	26	15	28	27	1	9	9	♈ 0	☽ *cum* ♌.	9
11	11	♃	Damas. P. C.	♍	27	15	28	27	2	10	22	57	Pleasant,	10
12	12	♀	S. Elfrida Vir.	1	28	15	28	28	3	11	7	♉ 13	the Season	11
13	13	♁	S. Lucia, Virg.	2	30	15	28	28	4	13	21	55	consider'd.	12
14	14	☿	Nicaius M.	3	31	15	29	28	6	14	6	♊ 58	☽ *Perig.*	13
☉	15	♄	3 Advent Su.	4	32	15	29	29	7	15	22	10	☌ ♅ ♂.	14
16	16	♆	O Sapiencia.	5	34	15	29	29	8	17	7	♋ 24	Winds	15
17	17	♂	S. Lazarus.	6	35	15	29	29	9	18	22	26	stirring	16
18	18	♃	Ember-week.	7	36	15	29	♉	11	19	7	♌ 6	overcast.	17
19	19	♀	S. Lothus M.	8	37	15	29	0	12	21	21	28	Frosty	18
20	20	♁	Fast.	9	39	15	♓	1	13	22	5	♍ 0	again.	19
21	21	☿	St. Thomas.	10	40	16	0	1	14	24	18	12	The winter	20
☉	22	♄	4 Advent Su.	11	42	16	0	1	16	25	0	♎ 55	☽ *cum* ♂.	22
23	23	♆	Victoria M.	12	44	16	0	2	17	27	13	25	neither	☾
24	24	♂	Fast.	13	45	16	0	2	18	28	25	35	so long,	23
25	25	♃	Nat. J. H. S.	14	46	16	1	2	19	29	7	♏ 35	☌ ♆ ♀.	24
26	26	♀	St. Steven. M.	15	47	16	1	3	21	♍	19	28	☌ ☉ ♄.	25
27	27	♁	St. John Evan.	16	48	16	1	3	22	3	1	♐ 20	☌ ♂ ♆.	26
28	28	☿	S. Innocent.	17	49	16	1	4	23	4	13	12	☽ *Apog.*	27
☉	29	♄	T. Becket B.M.	18	51	16	1	4	24	5	24	1	for sharp	28
30	30	♆	S. David Rel.	19	52	16	2	4	26		7	♑ 13	is the last	29
31	31	♂	Silvester, P.C.	20	53	16	2	5	27		19	1	Year.	●

New Moon ● 1 day, at 8 Night.
First quart. ☽ 9 day, at 6 Evening.
Full Moon ○ 16 day, at 10 Morning.
Last quart. ☾ 23day, 11 before noon
New Moon ● 31 day, at 3 Afternoon.

D.	Hi. Wa. Lo. Bri.	Hi. Wa. Lo. Bri.	D.
1	3 0	5 24	18
3	4 36	7 48	21
6	7 48	10 12	24
9	10 24	0 36	27
12	0 36	3 0	30
15	3 0		

English Account.	Roman Account.	Lunar Aspects. ☉	☽	♄	♆	♂	♀	☿
☉	♑	☌			✶	△		
2	12	8			20	17		
3	13			✶				
4	14			6		□	✶	✶
5	15			□		6	1	20
6	16	✶		18	☌	✶	□	
7	17	17			21	17	19	□
☽	♒			△				12
9	19	□		4			△	△
10	20	6					8	23
11	21	△			✶	☌		
12	22	13	☍		9	8		
13	23			12	□		☍	
14	24				11		22	☍
○	♒	☍			△	✶		12
16	26	22	△		10	11		
17	27			13		□		
18	28			□		11	△	△
19	29			13	☍	△		23
20	30	△	✶		14	16	□	
21	31	9	18				16	□
☉	♑	□						11
23	Jan. 1	23					✶	
24					△	☍		✶
25	4	✶	☌		10	14		6
26	5	16	18					
27	6				□			
28	7				c			
☉	♊				✶	△	☌	
30	9		✶		13	16	c	☌
31	10	☌	18					o

Observations.

Weddings go out at this time, and come not in till January 13. 1690.

On the 29 day, *Anno* 1680. that moſt Noble Lord, the Lord *William Howard*, Viſcount *Stafford*, was Beheaded, the Crime (pretended) High Treaſon.

The Witneſſes againſt his Lordſhip, were *Oates*, *Bedlow*, *Turberville*, *Dugdale*, &c. His Lordſhip made a moſt admirable Defence at his Tryal; and a moſt penitent, Chriſtian, Pious end on the Scaffold, forgiving his enemies, but proteſting his innocency to the laſt, as to the Fact for which he ſuffer'd; and withal, did little leſs then *Propheſie*, that in 2 years time the Truth of things would be diſcover'd, and his Innocency be juſtified. *Vide, his Memoirs.*

Say, Anti-Catholick! is not the Truth diſcover'd accordingly? If thou doubteſt ſtill, ask *T. Oates*, who gives us Annually five demonſtrations thereof for our Conviction.

Eod. die 1686, that moſt excellent Lord, the Right Honourable the Earl of *Caſtlemain*, made his Entry at *Rome* in a moſt ſplendid manner, as Ambaſſador extraordinary from his Majeſty of *Great Britain*, &c. to His Holineſs *Innocent* XI. being the firſt that went from *England* after a more than 150 Years Interval.

God grant it be the beginning of Chriſtian Unity again among us (as I believe it will prove) to his Honour, and *Engla.* future comfort & quiet.

The GOVERNMENT of the MOON over the Body of Man, as she passeth the twelve *ZODIACAL CONSTELLATIONS*.

A DYSTICH on the twelve Signs, and on their several Significations.

♈. ♉. ♊. ♋. ♌. ♍. ♎.
Head, Throat, Arms, Breſt, Heart, Belly, Reins do greet;
♏. ♐. ♑. ♒. ♓.
The Secrets, Thighs, Knees, Legs, and th' Active Feet.

The Characters of the Seven Planets.

♄ Saturn.	☉ The Sun.	☽ Luna.
♃ Jupiter.	♀ Venus.	☊ Dragons Head.
♂ Mars.	☿ Mercury.	☋ Dragons Tayl.

The Characters of the five Aſpects.

☌ Conjunction. } ☍ Oppoſition. { △ Trine. / □ Quartile.
⚹ Sextile. }

When I conſider the Heavens, the works of Thy Fingers, the Sun, Moon, and Stars which Thou haſt ordained; what is Man that Thou art mindful of him!

A Short Discourse, touching the Ancient and Religious Foundation of the Abbey of S^t. Peters Westminster: Together with a brief Chronology of some Remarkable matters relating thereunto.

WEstminster (if we credit *Stow*, and other Industrious Historians, as surely we may) was so called at first of a Church, Minster, or Monastery on the West side of *London*, built to the Honour of God and S^t. *Peter*, by the pious and virtuous *Sebert*, King of the *East-Saxons*, *Anno* 605. He being animated and perswaded thereunto at the first, by the Noble *Ethelbert*, King of *Kent*, who himself had at that time embraced the Christian Faith, and was Baptized into Christ's Church by *Melitus*, then Bishop of *London*. Whereby it appears, that a King was the Original Founder of this Religious Cathedral, and Kings have been the Maintainers and Preservers thereof from its beginning.

It was by the *Saxons* Anciently called *Thorney*, or *Thorny*, because it was built in a place overgrown with Thorns and Bushes. For when Paganism began to decay, and Christian Religion to encrease and get ground in these Northern Countries, (which, says my Author, it did under the Reign of that good Emperor *Antoninus Pius*) the Temple of *Apollo* (which was scituate in the very place where *Westminster* now standeth) was beaten down, and destroyed by the violence and force of an Earthquake; and so it lying desolate and neglected for many years together, it came at length, (as we have said) to be overgrown with Thorns.

In future times this famous Monastery was again destroyed by the *Danes*. But it pleased God to inspire the Holy *Dunstan* (then Arch-bishop of *Canterbury*) with a pious inclination and desire to Re-edifie it; who (by the Favour and License of the good King *Edgar*), with great costs and expences repair'd the same; and then piously gave it to be possessed by a small company (so says mine Author) of Monks.

After this time it suffer'd more prejudice and dilapidation; but in *Anno Christi* 958. it was again repaired by the Costs and Charity of the Pious Prince *Edgar*, that famous *Saxon* King

Several years from this time, The Holy King *Edward*, sir named the *Confessor*, finding it decayed again, in a respect to this Religious Fabrick, out of the Tenths of his Annual Income, He built this Monastery a new, appointing it a place for his own Sepulcher, and also a Covent to be possessed by the Monks of the Order of St. *Benedict*, and for their subsistence endowed it with ample revenues in several parts of *England*. Since which time this Monastery hath been (and yet is) very famous for the Consecration and Coronation of the Kings of *England*, and for the Burial of many of them, as also of sundry other eminent Personages; as likewise for the Custody of the *Regalia* belonging to the Coronation; part whereof, of late years, hath been lodged in the Tower of *London*.

This Monastery had formerly very great priviledges of Sanctuary indulg'd unto it; and not only the Church, but even the Church-yard, and Close adjoyning (called, even to this day, and known by the name of the *Sanctuary*) from whence it hath not been lawful for any Prince, or other person or persons whatever, to take away any man that fled thither for safety, let the cause be what it would. Which Priviledg was granted to this Cathedral by the aforesaid King *Sebert*; and, after him, augmented by the the Pious King *Edgar*; and after both, renewed and confirmed by the Religious King *Edward* the Confessor. See his Charter thereof.

Edward by the Grace of God, King of Englishmen; I make it to be known to all Generations of the World after me, That by especial commandment of our Holy Father Pope Leo, I have renewed and Honoured the Church of the Blessed Apostle S. Peter, of Westminster; and I Order and Publish for ever, that what Person of what condition or estate soever he be, from whencesoever he come, or for what Offence or Cause it be, either for his relief into the said Holy Place, He be assured of his Life, Liberty and Limbs. And over this, I forbid (under the Pain of everlasting Damnation) that no Minister of mine, or of my Successors, intermeddle them with any the Goods, Lands or Possessions of the said Persons taking the said Sanctuary; for I have taken their Goods and Livelode into my special Protection. And therefore I grant unto every of them (inasmuch as my Terrestrial Power may suffice) all manner freedom of joyous liberty, and who-

whosoever presumes, or doth contrary to this my Graunt, I will be lose his Name, Worship, Dignity and Power, and that with the great Traytor Judas, that betrayed our Saviour, he be in the Everlasting Fire of Hell. And I Will and Ordain, that this my Graunt endure as long as there remaineth in England *either Love or dread of Christian Name.*

These are the very words of the Charter of Priviledges graunted to *Westminster* by King *Edward* the Confessor. More may be read of this Sanctuary, and its Priviledges, in our English Historie; as also in the Statute of the 32 year of *Henry* the Eighth. Unto which I referr you.

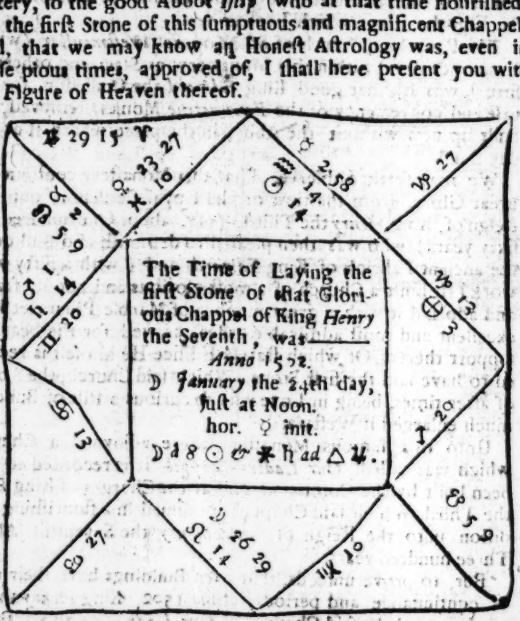
The Parochial Church of St. *Margaret Westminster* (which sometimes stood within this Monastery, as *Stow*, and others affirm) was by that good King *Edward* the Confessor, for the ease and conveniency of the *Benedictine* Monks, removed, and built up new without the Abby, in the place where it at this day stands.

We may further observe, That this Monastery continued in great Glory, from the time of the Royal Confessor, until the Reign of King *Henry* the Third, (*viz.* about One hundred and sixty years) who was then pleased to demolish and pull down the ancient Fabrick of King *Edward*, and (with a Fifty years work) He built a Church of a most glorious and goodly frame, and adorn'd it with a great number of Marble Pillars set in an excellent and most admirable order, as well for the beauty as support thereof. Of which stately Edifice He himself is recorded to have laid the first Stone. Which said Church, the Abbots of after times, being in Love with so curious a Pile of Building, much enlarged it Westward.

Unto this famous Monastery there adjoyned a Chappel, which was called, *Our Ladies Chappel*. It is recorded to have been built by the Command, and at the Charges of King *Henry* the Third. Which said Chappel continued in a flourishing condition unto the Reign of King *Henry* the Seventh. Almost Three hundred years.

But, to prove unto us, that even Buildings have their times of continuance and periods, *Anno* 1502. King *Henry* the Seventh caused the said Chappel of *Our Lady*, (as also a Tavern near unto it, called the *White Rose*) to be pulled down; and

in the place thereof, He built a Chappel of most admirable beauty; It was a structure so Glorious, that *Iseland* was pleased to term it, *The Miracle of the World.*——This curious Chappel cost King *Henry* the 7th, 14000 pounds the building; He designing it to be a place of Sepulture for himself and all his Posterity; and wherein at this day is to be seen His own Tomb most stately and Great, it being made all of solid Brass. And as King Henry the Third laid the first Stone of the Monastery, so the good Abbot *Islip* (who at that time flourished) laid the first Stone of this sumptuous and magnificent Chappel. And, that we may know an Honest Astrology was, even in those pious times, approved of, I shall here present you with the Figure of Heaven thereof.



I insert this Scheme, not out of any superstitious humour or conceit, or yet to give offence to any; but chiefly to gratify the eye of the curious Observer of the grand Scenes of Nature;

(viz.

(*viz.* How the Beautiful and Admirable effects on Earth, are answered by as Glorious and Ravishing Positions of Heaven) and unto such *Vertuosi*, I am assured it cannot be unwelcome.

The Altar and Sepulcher of King *Henry* the Seventh was finished *Anno* 1517. (the Chappel it self having been Seventeen years in building) which was performed by one *PETER* a Painter, Native of *Florence*, who received for his Pains, Skill, and materials, 1000 *l.* Sterling. A very great sum of money in those days, the *Indies*, at that time, being scarce discovered, at least, but to little advantage of these Northern Countries. But then it is to be observed, that as Gold and Silver was very scarce, so Labour and Commodities were very cheap. A good Ox in those days might be purchased for a Noble, and all other Commodities for the preservation of Human Life, bore a price proportionable. Then for Labour,—A Carpenter, a Mason, and his Knave, or Servant, (for *Knapa*, the *Saxon* word for Knave, is interpreted *Servus*, or a Servant) might be hired to work for Two-pence Half-penny, or Three-pence, *per Diem*. Which being duly considered, *PETER* the *Florentine*, (tho an excellent Artist or Painter) as he wrought for a Prince (which was none of the most Lavish and Expensive in the World) was Princely dealt withal, in having paid him so considerable a sum of money.

In the Reign of King *Henry* the Eighth, (under whom the unhappy Schism in Religion first began) the *Benedictine* Monks were expelled *Westminster-Abby*; and very soon after, that Ancient and Flourishing Foundation met with divers Alterations and Governments.

First, viz. *Anno* 1539. The King appointed this Abbey to be Governed by a Dean and Prebendaries; one Dr. *Benson* being created the Dean thereof; But this Institution lasted not long. For,——

Secondly, *Anno* 1541. The said Deanery was Seeded into a Bishoprick, and Dr. *Tho. Thurlbey* was Constituted the first (and he also proved the last) Bishop thereof; for it never had but One. For this good man, Dr. *Thurlbey*, perceiving that the Revenues of the said Abbey were abridged, he willingly left the Government thereof (for his better, and more advantagious preferment) to a Dean again. And so it continued to be Go-

vern'd untill the end of King *Henry* the Eighth's time; and also in the Reign of King *Edward* the sixth.

But *Thirdly*, when the young K. *Edward* the 6th had ended his Reign; and that Q. *Mary* was (after some short and sharp disputes) advanc'd to the Crown. She was graciously pleased to restore the *Benedictine* Monks again; also their Abbot, (whose Name was *John Feckham*) as deeming it to be their Right and Due, being first given unto them by that Holy K. *Edward* the Confessor. But such is the vicissitude of all human Affairs, These *Benedictines* enjoyed not the possession thereof full Three years.— For——

Fourthly, In *July Anno* 1559. The Monks, with their Abbot, were all turn'd out again, upon the death of Q. *Mary*. And Q. *Eliz.* (Daughter to King *Henry* the 8th by *Ann Bullen*) being come to the Throne. She was pleased to convert this Famous Monastery into a College, instituting a Dean and Twelve Prebends for the Possession and Government thereof; and also ordered a Schoolmaster, and an Usher under him, for the Instruction and Education of Forty Scholars, then called the Queens, (now the King's) Scholars. Out of which number they Annually sent (as they still do) such as were fit, unto the two Universities. This Queen likewise appointed 12 Almsmen (and those to be known by their Gowns and Badges, with a Charitable allowance for their maintenance and livelihood. Which said Almsmen, and the designed Charity for their support, in process of time, were forgotten to be continued, and none of them so much as known or heard of in many years. Until at length God was pleased, to Inspire the Pious mind of the R. R. Bp. of *Rochester*. Dr. *Tho. Sprat*, the present Dean of *Westminster*, to restore the number of Almsmen, which he hath for some years done; and they now enjoy the said Charity as formerly.—— *Abeat & fac similiter.*

Thus, of a Monastery, it became the Collegiate Church of *Westminster* the Queen ordaining one Dr. *Bill* the first Dean of that new Erection. Unto whom succeeded Dr. *Gabriel Goodman*, who continued Dean thereof about Forty years. And upon his decease, the thrice Learned Dr. *Lancelot Andrews* was created Dean of *Westminster*.

But a further Account of the Antiquity, Honour, Endowments

ments, and Governments of this famous Monastery is to be expected from the Polite and Laborious Pen of the ingenious *Henry Keep* of the *Middle Temple*, Esq; who is, by Promise, engaged in the General History of this Ancient and Religious Foundation. A most worthy and laudable undertaking, and deserves encouragement. For, alas! had the Indefatigable and Industrious *Dugdale* been to travel so vastly far in History (as he did) at his own Charges alone, *Monasticon Anglicanum*, His Histories of St. *Paul's* Cathedral, and of *Warwick-shire*, &c. had been but Embrio's, and remain'd to be performed in after-times, and, perhaps, by less industrious and able Pens.—Unto this worthy work therefore, (when finished and delivered from the Press) I shall refer all desirous Readers; and willingly content my self in having said thus much, or rather thus little, of this Religious Monastery.

For a conclusion, I shall only add some few Chronological Observations relating to this Ancient, Royal, and Religious Foundation, not unfit to be remembred by all ingenious Lovers of Pious Antiquity: Which you may please to accept in the following method, wherein you'l find the year of our Lord in which each mentioned particular happened, with the number of years since Elapsed, in different Columns.

The Chronology of this.	Years happen'd in.	Years Elapsed.
1. KIng *Lucius* is recorded to have built a Church to the Honour of God and St. *Peter*, at the West end of *London*, (now called *Westminster*,) in the place where the Temple of *Appollo* had long stood.	190	1919
2. *Sebert*, King of the *East-Saxons*, built the Monastery at *Westminster*, to the Honour of Christ and St. *Peter*; the former Church being destroyed.	605	1084
3. The most pious K. *Sebert* died, and was buried at *Westminster*.	619	1070
4. The Famous Prince *Edgar*, that mighty *Saxon* King, is said to have repaired *Westminster-Abbey*.	958	731

5. K. *Edward* the Confessor built *Westminster-Abbey*, and gave it to the *Benedict.* Monks.	1060	629
6. King *Edward* the Confessor ended his Pious life, and his Body lies Interr'd in *Westminster-Abbey.*	1066	623
7. *Westminster-Hall* Built by K. *Will. Rufus.*	1097	592
8. The Palace of *Westminster* was repaired at the Costs of *Tho. Becket*, Ld. Chancellor of *England*, &c.	1163	526
9. K. *Henry* the 3d, ordered the Fabrick, which K. *Edward* the Confessor had Erected, to be pulled down, and built a nobler Structure in the room thereof, adorning the same with many stately Marble-Pillars, &c.	1220	469
10. *Westminster-Hall* was first appointed for the Judges to sit in, to hear and determine Causes, by the Commandment of K. *Henry* the 3.	1224	465
11. King *Henry* the 3d (A most Charitable Prince) commanded *Will. de Haveril*, his Steward, *Anno* 1236. *December* 12. that, upon the New-years day, then immediately following, there should be Six thousand poor people fed in his Palace, as imitating our Saviour's miraculous Charity; The Charge whereof, when His Majesty saw, he gladly allowed.	1236	453
12. The same year the River of *Thames* overflowed *Westminster* so much, that men Rowed in their Wherries in the great Palace-yard.	1236	453
13. The River of *Thames* overflowed both *Westminster* and *Lambeth*, that men were constrained to take their Horses to ride into the great Hall at *Westminster.*	1242	447
14. King *Henry* the 3d appointed a Mart, or Fair, for Fifteen days together, to be held at *Westminster*, and, during all that time, the City of *London* was ordained to forbear their Trafficquing, or Merchandizing.	1246	443

15. The

15. The curious Chappel, which was built at *Westminster*, and dedicated to our Lady, and bearing her blessed Name, was, by accident, burnt to the ground.	1252	437
16. K. *Henry* 3. sate, in his own Person, in his Court of Exchequer, at *Westminster*.	1256	433
17. K. *Henry* 3. after his having Governed *England* 56 years, died, and was interred in the Monastery at *Westminster*. So visibly was God pleased to reward his singular Charity of feeding 6000 people, &c.	1273	416
18. The virtuous Princess *Eleanora*, Q. to K. *Edward* 1. died, and was buried at *Westminster*.	1298	391
19. The whole Monastery, with the Ks Pallace at *Westm.* was consumed by a violent Fire.	1299	390
20. K. *Edw.* 1. after he had swayed the *British* Scepter 35 years, died, and was inhumed in the Abbey at *Westminster*.	1308	381
21. The Ks Exchequer at *West.* was Robbed; upon which, the (then) Abbot of *Westm.* and sundry other persons also, were examin'd and committed to the *Tower* of *London*.	1319	376
22. *Simon Langham*, Abbot of *Westm.* most nobly gave 400 *l.* toward the rebuilding the Body of *Westm. Abbey* again, which was formerly consumed by Fire, with the Kings Pallace, after it had lain desolate near 64 years.	1362	327
23. The Vertuous Princess *Philippa*, Q. to that most Heroick Prince, K. *Edw.* 3. died, and was buried in *Westminster Abbey*.	1369	320
24. That Glorious, Martial, and Victorious Monarch, K. *Edw.* 3. after all his Valiant, Great, and Warlike Actions and Atchievments, and having Reigned 51 years over *England*, &c. died peaceably, and lies buried in *Westm. Abbey*.	1377	312

☞ *Those that have a desire to be informed of the mighty Acts of this Martial, Warlike Prince, or of those of the Illustrious Black-Prince, his Son, may please to have recourse to that most ample, large, and full History of both their lives, lately written*

written and published by the Reverend Mr. Joshua Barnes, *B. D.*

25. The most Vertuous Princess *Anna*, Q. to the most unfortunate K. *Richard* 2. died, and was buried in *Westmin. Abbey.*	1394	295
26. The Great Hall at *Westminster* began to be repaired and beautified.	1397	292
27. Sir *Geoffery Chaucer* Kt., our English *Homer*, died, and was buried in *Westminster Abbey.*	1400	288
28. That Valiant and Victorious Prince, K. *Henry* 5. died, and was interred at *Westminster.*	1422	267
29. The Noble *Katherine de Valois*, Q. to K. *Henry* 5. died, and was buried in *Westm. Abbey.*	1437	252
30. K *Edward* 4. sate himself, in person, in the Court of *Kings-Bench* in *Westm. Hall* 3 days together, for to hear, and determine Causes.	1462	227
31. The Good Abbot *Islip* Erected the first Press which was used for Printing, that ever was in *England*, in the *Almonry*, (corruptly called the *Ambrey*) at *Westmin.* That Excellent Art (for such it is, if not abused, as very often it is) having been brought into *England* from *Germany*, by one *Will. Caxton* a *Mercer*, at the great costs and charges of K. *Edward* 4. as some say, others say K. *Henry* 6.	1471	218
32. K. *Henry* 7. (who united the Families of *York* and *Lancaster*) having Reigned over *England* 24 years, departed this Life, and was inter'd in his own stately Chappel at *Westminster.*	1509	180
33. The Kings Palace at *Westminster*, by accident, was again consumed by Fire.	1512	177
34. K. *Henry* 8. (I say not for what cause) was pleased to take the possession of *Westmin. Abbey* into his own hands, and outed the *Bened.* Monks.	1539	150
35. Dr. [illegible] *Thurlbey* was created Bishop of *Westm.* by K. *Henry* 8.	1541	148
36. K. *Edward* 6. after his having Reigned over *England* about 6 years, died, and was interred in the Abbey at *Westminster.*	1553	136

37. Dr.

37. Dr. *John Fecknam* made Abbot of *Weſtminſter*, and the *Benedictine* Monks reſtored to their Right, by Queen *Mary*, being come to the Crown. 1556 133

38. The Excellent Princeſs *Ann* of *Cleve*, and Q. to K. *Henry* 8. died, and was interred in the Abbey at *Weſtminſter*. 1557 132

39. Q. *Mary*, after her having Reigned over *England* ſcarce 5 years, departed this Life, and was Inhum'd in the Abbey at *Weſtminſter*. 1558 131

40. Q. *Elizabeth* coming to the Crown, was pleaſed to turn all the *Benedictine* Monks, with their Abbot, out of *Weſtminſter Abbey*, and made it a College. 1559 130

41. Mr. *Edm. Spencer*, the famous Engliſh Poet, died, and lies interred in *Weſtminſter Abbey*. 1598 91

42. Q. *Elizabeth*, after ſhe had Swayed the Engliſh Scepter near 44 years, departed this Life, and lies intered in the Abbey at *Weſtminſter*. 1602 87

43. That moſt Wiſe and Learned Monarch, K. *James* 1. (with the Illuſtrious Princeſs *Ann* of *Denmark*, His Q.) was magnificently Crowned upon *July* the 15th day, in *Weſtminſter Abbey*. 1603 86

44. The moſt hopeful Prince *Henry*, eldeſt Son to K. *James* 1. died, and lies buried at *Weſtmin.* 1612 77

45. The moſt Noble Princeſs, *Ann* of *Denmark*, Q. to K. *James* 1. departed this mortal Life, and was interred in the Abbey at *Weſtm.* 1619 70

46. K. *James* 1. having firſt unired the Kingdoms, Reigned Monarch over *Great Britain* 22 years, departed this Life *May* 7. and was interred in *Weſtminſter Abbey*. 1625 64

47. King *Charls* the firſt (the beſt, but moſt unfortunate of Kings) was Crowned in *Weſtminſter Abbey*, by Arch-Biſhop *Laud*, *&c.* Having at that time a Robe of White Sattin upon him. Whence He was commonly called —— The White King. 1625 64

48. *Oliver*

48. *Oliver Cromwell*, the Uſurper, who died on *September* 3. 1658. was very pompouſly buried in *Weſtminſter Abbey*, on *November* 23. following. But in ſhort time after his Carcaſe was removed to *Tiburn*, where it lies more fitly interred.	1658	31
49. The moſt hopeful Prince *Henry*, Duke of *Gloceſter*, (being but newly reſtored with his Royal Brothers, *viz.* K. *Charles* 2. and His preſent Gracious Majeſty) died, and was buried in *Weſtminſter Abbey*.	1660	29
50. That moſt Excellent Lady, *Mary*, Princeſs of *Orange*, died ſoon after, and was interred at *Weſtminſter*.	1660	29
51. That moſt merciful Prince, K. *Charles* 2. (after a 12 years Baniſhment from his Kingdoms, being by little leſs than a Miracle reſtored to them) was magnificently Crowned in *Weſtminſter Abbey*, upon *April* 23. being St. *George*'s day.	1661	28
52. The Terrifying Scaffolds that were Erected in *Weſtminſter-Hall*, at the beginning of *Otes*'s Plot, were pulled down upon *July* 4. *Anno* 1683.	1683	6
53. K. *Charles* II. (that moſt Prudent, mild, and merciful Monarch, after he had Reigned 37. years, exchanged this mortal Life for a better, *February* 6. and on the 14. of *February* was Inhum'd in *Weſtminſter Abbey*.	1684	5
54. His preſent Gracious Majeſty K. *James* II. (with the moſt Illuſtrious and moſt Pious Lady *Mary*, His Queen, was triumphantly Crowned in *Weſtminſter Abbey*; it being performed upon *April* the 23d day.	1685	4

☞ *Thoſe that deſire to know more of the Splendor and Glory of this Thrice Glorious Action, may pleaſe to peruſe an excellent account thereof, performed by Mr.* Sandford, Lancaſter *Herald*.

Thus I have given you a brief Account, Chronological, as well as Hiſtorical, of this Ancient and Religious Foundation; as being

being induced hereunto for sundry Reasons; some whereof I shall here mention.

I. I was inclined to this mean performance, out of a Natural Respect and Reverence which I acknowledg to owe to all Monuments of Christian Piety, chiefly when carrying in the face of them any thing of a Christian Royal Bounty, or Benevolence, as this Illustrious Fabrick doth.

II. In a due regard to the Honour and Splendor of that Anciently Glorious City; made so, by (many of) the Kings of *England* living and dying therein; and by the Kings Palace (*still*) nearly adjoyning to this famous Monastery.

III From the many eminent Privileges formerly, and still indulg'd it, by the Monarchs of *England*, *viz.* In their fixing the Honourable Courts of Equity, and Justice there; which were Anciently Itinerant, and wont to Travel with the King where-ever he went: to the great Costs and Labour of the Subjects. And by (at first) placing the Woollhaple there; the Ancientest Corporation for Merchandise in the Nation, tho since removed thence into several parts of *Europe*, for the greater conveniency of Trade, as History assures us. From the meetings of Parliaments (chiefly) there, (those great and useful Councils of the King and Kingdom) for the making and repealing of Laws, &c. And next, from its being Honoured, not only with the Coronations, but Monuments of our Glorious Kings, &c. No place in *England* enjoying the like Priveleges.

IV. And Lastly, (which I may by no means forget) I have taken this pains, partly also out of Gratitude, as having lived therein a great Portion of the most Active part of my Life, *viz.* for 23 years together; and am yet Resident in the same: having been so happy all that time, without any disrespect from very many of the worthy Inhabitants, and some of the most Honourable of them: Which considered, I can scarce make an Exception to that Sixteen Weeks of the said time I was Prisoner in the Gatehouse; having had the Honour (with many of far greater Degree, as well as with many more of my Equals) to be Charged with High Treason, at the time when the Black cloud of *Otes*'s Plot had nearly darkened, not only the Glory of the Court, and Honour of this Ancient City, but the Lustre of the whole Kingdom also: The Scene of that Horrid Contri-

vance

vance being (maliciously) laid at *Westminster*, for the destruction of the King and Monarchy; and consequently for the Ruine of us all. And, at such a time, I cannot but esteem it my Glory to have been thought worthy to suffer. And (in gratitude I say) to pay this mean and barren acknowledgment to the Place of my long abode, as also to the Right Honourable, Worthy, and other Inhabitants thereof; which indeed should (as it ought to) have been Greater, had my Pen, and other Circumstances, rendered me more Able. For this I have further, to the Honour of *Westminster*, justly to say, — There was not one person, in that Great Liberty, of all the Loyal Party, no, nor yet of any other sort of men, (except meerly interested persons) that did not afford me their suffrage; and many of them (as far as in so dangerous a time they durst) were willing to become my Manucaptors also, in case Bail (for one in my condition) would have been accepted. Nay, several of them took great pains in procuring my Enlargement. Which Courteous and most Endearing Favours, at such a season, when I seriously call to mind, is a more than ordinary Cordial and Comfort to me, and soon removes the most melancholly cogitations which my (undeserved) Sufferings occasion at any time to me: and likewise fixes me most firmly and unalterably in that Safe and Just Opinion ———

That there is nothing can better befall any man (much more a Christian) in his Travel toward Eternity, than suffering for his Countrey, his Innocnce, and Well doing.

They are the words of the Excellent *Horace*, — *Most Pleasant and Honourable is (not only that Confinement, but) that Death which we suffer for our Country. — But yet, I am of opinion, no man can willingly desire, or rest contented, to be hurried to the Shades by the Poysonous Sulphur of Horrid Mouth-Granadoes.* Anglice, *Perjuries.* Wherefore I make it part of my *Litany*, From *Dangerfields*, *Oates's*, and *Bedlow's*, Libera nos Domine.

Brick Court by the *Deans-yard*, *Westminster*. J. GADBURY.

FINIS.

AD-

FEstum Festorum: *Or a Discourse of the Holy Feast of* Easter, *teaching how the time of its Celebration may be exactly established for ever; so that there never need to be any further differences about the keeping thereof among Christians. Printed for, and sold by the Company of Stationers.*

Astro-Meteorologica: *An Excellent Treatise, proving how the Stars (sub Deo) are the Causes of all Meteorological variety in the universe, viz. of Rains, Hails, Snows, Winds, Inundations, Earthquakes, Pestilences, &c. By the R. Dr.* Goad; *Sold by* Obadiah Blagrave, *at the Bear in* St. Paul's Church-yard.

Bateman's Spirits *of* Scurvy-Grass, *famous for the Cure of the* Scurvy, Gout, Dropsy, *and most other Chronical Diseases, contrives to be truly prepared and sold at the House, wherein the said Mr.* Bateman *(first Author of those Spirits) lately dwelt in* St. Paul's Chain *near* Doctors Commons, *by the Person to whom only he intrusted the Secret, sealed as formerly, with the Half-moon and Lemons, to prevent Counterfeits. Price* 1 s. *a Bottle. Beware of the being cheated by upstart-pretenders.*

At Waltham Abby *in* Essex, *twelve Miles from* London, *liveth one Mr.* Cock, *who by Gods blessing and his own Experience, both in* Ireland *and here, as may be made appear (if required) perfectly and safely healeth the Distemper, commonly called the* Scrofula, *or the Evil; not by any physical Applications, but by means so innocent and harmless, that the youngest as well as older, may with safety take it, and ride and go on his or their Occasions: To the Poor he is charitably inclined; to others he will treat as reasonable as they can expect, and require no satisfaction (till cured) he hath convenient Accommodation of Boarding in his own House at moderate Rates. He gives his Judgment in twenty four hours, if the party be curable or not. Those that are by him thus cured, he will engage the Distemper shall never return again, as long as they live. And if any shall be so scrupulous to distrust it, He is able to give security for their Satisfaction.*

All Persons that are desirous to make use of him, may be sure to find him at home daily, from whom they may receive more ample satisfaction. Take notice the Summer season is most favourable to forward the Cure. The Penny post comes daily to the place, as well as the Stage-Coach, which Inns at the Green Dragon *in* Bishopsgate-street, London.

A short and plain way to the Faith and Church; *to which is annexed His late Majesties King* Charls II. *Papers found in his Closet after his decease*: *And a brief account of what occur'd on his Death-bed in regard to Religion. With a Summary of Occurrences relating to his Miraculous Preservation after* Worcester *Fight*, 1651. *Attested by* Tho. Whitgrave, *Esq*;, *and Mr.* John Huddleston, *Priest*, *the Principal Instruments under God of the same Preservation.*

Seek and you shall find: *Or, a Search into the grounds of Religion*; *with some Queries touching the various Opinions of this present Age*, &c.—*Both Printed for, and sold by* H. Hills, *Printer to the Kings most Excellent Majesty for His Houshold and Chappel*; *at his House in* Black-Fryers.

Astronomia Anglicana: *A new and most excellent Treatise of Astronomy, wherein the Theory and Calculation of the Planets Motions, and Eclipses of the Luminaries*, &c. *are rendered far more easie and expedite than hitherto hath been performed by any.*—*Written by* Nicholas Greenwood *of* Sandwich *in* Kent, *Dr. of Physick. Now in the Press and nearly finished.*—*Printed by* William Hensman *Bookseller, at the Kings-head in* Westminster-Hall.

The two first parts of that most excellent Book, called the Three Conversions *in Answer to the Notorious Errors of Mr.* John Fox, *in his Three Voluminary Books of Martyrs, is now Printed (upon very good Paper) by* H. Hills, *Printer to His Majesties Houshold and Chappel*: *By whom the Third Part will shortly also be Printed and Published.*

☞ *A Full Reply to a Traiterous and Blasphemous Almanack Printed in* Holland; *wherein is handled the last great Conunction of* Saturn *and* Jupiter *in the Regal Sign* Leo, *and its Illustrious effects relating to Kingdoms and Countries*, &c. *under the* Fiery Trigon, *and particularly to* Italy, England, &c. *declared. Unto which are adjoyned the Nativities of* England *and* Rome, *never published in English before, and but one of them in* Latin.—*Written by the Author of this* Ephemeris.

☞ *The Author desires all such Persons that send Letters to him, either on this side, or beyond the Seas, that they Pay the Postage of them, otherwise they will not be receiv'd by him*; *and they must not take it ill, if they fail of Answer.*